



## Rochford District Council

# The Executive

## agenda

### *Date*

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**6 December 2021**

### *Time*

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**7.30 pm**

### *Place*

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Sweyne Park School  
Sir Walter Raleigh Drive  
Rayleigh, SS6 9BZ

### *Contact*

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## **Members of the Executive**

Chairman: Cllr S E Wootton  
Vice-Chairman: Cllr Mrs C E Roe

Cllr D S Efde  
Cllr S P Smith  
Cllr D J Sperring

Cllr I H Ward  
Cllr M J Webb  
Cllr A L Williams

## **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## A G E N D A

	Page No
Emergency evacuation announcement	
<b>1 Apologies for Absence</b>	
<b>2 Non-Members Attending</b>	
<b>3 Minutes of the Meeting held on 4 November 2021</b>	
<b>4 To Receive Declarations of Interest</b>	
<b>5 Questions on Notice from Councillors</b>	
<b>6 Matters Referred to the Executive and Reports from Other Committees</b>	
<b>7 Mid-Year Performance Update 2021/22</b>	7.1 – 7.13
To consider the report of the Assistant Director, Resources providing a half-yearly update on performance against the Council's Business Plan 2020 - 2023.	
<b>8 Advice Services Contract 2022-24</b>	8.1 – 8.8
To consider the report of the Assistant Director, People & Communities seeking agreement for the Advice Services Contract to be retendered for a further 2-year period.	
<b>9 Compulsory Purchase of Land at Michelin Farm, Rayleigh</b>	9.1 – 9.6
To consider the report of the Assistant Director, Legal & Democratic seeking agreement in principle to the use of the Council's compulsory purchase powers to acquire land at Michelin Farm, Rayleigh.	
<b>10 Council Programme Management Office</b>	10.1 – 10.10
To consider the report of the Strategic Director providing updates on the Council projects – the Connect Programme, Asset Delivery Programme and the Beagle Event project.	

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law  
Assistant Director, Legal & Democratic