



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 5 November 2019

**The public are welcome to
attend this meeting**

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Please note there will be a private pre-meeting
For all Committee Members commencing at
7.00 pm

Contact Paul Gowers
Rochford District Council, South Street, Rochford, Essex,
SS4 1BW
Phone: 01702 546366

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the
Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs D L Belton, Cllr C C Cannell, Cllr T G Cutmore,
Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy,
Cllr M Hoy, Cllr Mrs C M Mason, Cllr Mrs J E McPherson,
Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw,

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

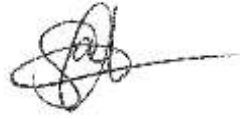
A G E N D A

- | | | Page No |
|----------|--|-----------|
| | Emergency evacuation announcement | |
| 1 | Apologies for Absence | |
| 2 | Substitute Members | |
| 3 | Non-Members attending | |
| 4 | Minutes of the Meeting held on 8 October 2019 | |
| 5 | To Receive Declarations of Interest (including whipping declarations) | |
| 6 | Grass Cutting and Management of Open Spaces in New Developments | 6.1 – 6.6 |
| | To consider the report of the Assistant Director Place & Environment, which provides information on the concerns and possible solutions to the issues around the management of public open spaces in new developments by private management companies. | |
| 7 | Key Decision Document | |
| | To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee. | |

8 Work Plan

8.1 – 8.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'AL', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic