

The Review Committee

agenda

Date

13 January 2022

Time

7.30 pm

Place

Sweyne Park School Sir Walter Raleigh Drive Rayleigh, SS6 9BZ

The public are welcome to attend this meeting. To attend in person, please email

memberservices@rochford.gov.uk – spaces will be allocated on a first come served basis and only those registered to attend will be admitted to the meeting.

Contact

Sonia Worthington

Rochford District Council South Street Rochford Essex SS4 1BW

Phone: 01702 546366

Email:

memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr S A Wilson

Vice-Chairman: Cllr Mrs J E McPherson

Cllr R P Constable Cllr G W Myers Cllr J E Newport Cllr R R Dray Cllr I A Foster Cllr Mrs C A Pavelin Cllr Mrs E P Gadsdon Cllr Mrs L Shaw Cllr J N Gooding Cllr P J Shaw Cllr B T Hazlewood Cllr M G Wilkinson

Cllr Mrs C M Mason

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

AGENDA

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Substitute Members	
3	Non-Members attending	
4	Minutes of the Meeting held on 30 November 2021	
5	To Receive Declarations of Interest (including whipping declarations)	
6	Pre-Scrutiny of Proposed Report to Council re Strategic Partnership with Brentwood Borough Council	6.1 – 6.34
	To consider the report of the Chief Executive providing an update on the Council's proposals for a strategic partnership with Brentwood Borough Council.	
7	Key Decisions Document	
	To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.	

To consider and approve the Committee's Work Plan

Angela Law Assistant Director, Legal & Democratic