



**Rochford District
Council**

Local Development Framework Sub-Committee

agenda

Date

18 September 2007

Time

7.30 pm

Place

Committee Room 4
Civic Suite
Rayleigh

Contact

Sonia Worthington

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Tel: (01702) 546366
Fax: (01702) 545737

Email:
committee@rochford.gov.uk

**The public are welcome to
attend this meeting**



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Members of the Local Development Framework Sub-Committee

Cllr C I Black
Cllr K J Gordon
Cllr K H Hudson

Cllr J M Pullen
Cllr C G Seagers
Cllr D G Stansby

Terms of Reference

To review and report on the contents of Development Plan Documents.

The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

A G E N D A

Page No

1 Apologies for Absence

2 Substitutes

3 Non-Members Attending

4 To Receive Declarations of Interest

5 Terms of Reference

To note the terms of reference as follows:-

To review and report on the contents of Development Plan Documents.

6 Urban Capacity Study 6.1-6.3

To consider the report of the Head of Planning and Transportation seeking Members' approval for the results of the urban capacity study to be considered as part of the evidence base for the Council's Local Development Framework.

7 School Organisation Plan 2007 - 2012 7.1-7.6

To consider the report of the Head of Planning and Transportation seeking Members' comments on the draft Essex School Organisation Plan 2007 – 2012 and highlighting the implications for Rochford District.

8 Conservation Area Appraisal and Management Plans 8.1-8.20

To consider the report of the Head of Planning and Transportation presenting the results of consultation on a number of draft Conservation Area Appraisal and Management Plans.

To consider the report of the Head of Planning and Transportation seeking Members' approval for a preliminary consultation of a draft summary document reviewing the district's local wildlife sites.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren
Chief Executive