



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date **5 September 2017**

**The public are welcome to
attend this meeting**

Time **7.30 pm**

Place **Committee Room 4, Civic Suite, Rayleigh**

Contact Paul Gowers
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another language please contact 01702 318111

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Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr R Milne

Cllr N L Cooper, Cllr R R Dray, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr N J Hookway, Cllr M Hoy, Cllr Mrs J R Lumley, Cllr Mrs C M Mason, Cllr J R F Mason, Cllr J E Newport, Cllr Mrs L Shaw, Cllr C M Stanley, Cllr A L Williams

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non-Members attending

4 Minutes of the Meeting held on 4 July 2017

**5 To Receive Declarations of Interest
(including whipping declarations)**

6 Community Safety Partnership

6.1 – 6.18

To consider the report of the Assistant Director, Community and Housing Services, which seeks to update the Committee on the current priorities and joint work through the joint Castle Point and Rochford District Community Safety Partnership (CP & RDCSP).

7 Charging for Wheeled Bins

7.1 – 7.6

To consider the report of the Assistant Director, Environmental Services, which seeks to inform Members of the effectiveness of the current approach to charging for the supply of wheeled bins to new properties.

8 Sanctuary Housing Association Development Programme

To consider questions, which were raised at the meeting of Council on 18 July 2017.

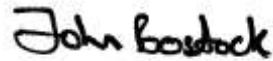
9 Key Decisions Document

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

10 Work Plan

10.1 – 10.3

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink that reads "John Bostock". The script is cursive and somewhat informal.

John Bostock
Assistant Director, Democratic Services