



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date **8 October 2019**

**The public are welcome to
attend this meeting**

Time **7.30 pm**

Place **Committee Room 4, Civic Suite, Rayleigh**

Contact Paul Gowers
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Phone: 01702 546366

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Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr C C Cannell, Cllr Mrs T L Carter, Cllr T G Cutmore,
Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy,
Cllr M Hoy, Cllr Mrs C M Mason, Cllr Mrs J E McPherson,
Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw,

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non-Members attending

4 Minutes of the Meeting held on 3 September 2019

**5 To Receive Declarations of Interest
(including whipping declarations)**

6 Regulation of Investigatory Powers Act 2000 (RIPA) 6.1 – 6.33

To consider the report of the Assistant Director People & Communities, which updates Members on the use of RIPA over the past year and allows for the review of the Council's RIPA policy.

7 Planning Enforcement Plan 2019 - 2024 7.1 – 7.28

To consider the report of the Assistant Director, Place & Environment, which introduces an updated Planning Enforcement Plan and Policy following a review of the Local Planning Authority's planning enforcement team function within the Council.

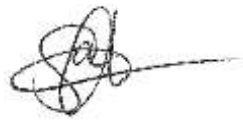
8 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

9 Work Plan

9.1 – 9.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic