



**Rochford District  
Council**

## **Development Committee**

### **Supplementary agenda**

***Date***

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**17 October 2019**

***Time***

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**7.30 pm**

***Place***

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Council Chamber  
Civic Suite  
Rayleigh

***Contact***

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**The public are welcome to  
attend this meeting**

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## **A G E N D A**

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**10 Items Referred from the Weekly List**

10.4.1 –  
10.4.16

To consider planning applications that have been referred by Members from the Weekly List.

**10(4) 19/00360/FUL – Waterside Farm, The Chase, Paglesham**

To consider an application to Convert existing rural barns to form two number holiday lets, with associated landscaping.

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law  
Assistant Director, Legal & Democratic