# ROCHFORD DISTRICT COUNCIL



# **Environmental Services Committee**

# agenda

Chairman's callover – 6.30pm in the Chairman's Briefing Room

Date

12 October 2004

Time

7.30pm

Place

Council Chamber Civic Suite Rayleigh

# Contact

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### Members of the Environmental Services Committee

Cllr J E Grey (Chairman) Cllr Mrs T J Capon (Vice-Chairman)

Cllr R A Amner Cllr R G S Choppen Cllr T G Cutmore Cllr Mrs L Hungate Cllr C J Lumley Cllr J M Pullen Cllr P R Robinson Cllr C G Seagers Cllr Mrs M S Vince Cllr Mrs M J Webster Cllr P F A Webster

Copy for Information to all Substitute Members

Liberal Democrat Group Cllr C I Black

## Terms of Reference

To exercise the Council's functions in relation to:

- Highways and Transport
- Building Control
- Waste Collection and Disposal
- Planning Policy
- Economic Development

- Environment
- Regeneration
- Health and Safety
- Recycling

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

# The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

### The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

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1	Apologies for Absence	
2	Substitutes	
3	Non-Members attending	
4	Minutes of the Meeting held on 2 September 2004	
5	To Receive Declarations of Interest	
6	Questions on Notice	
7	Motions on Notice	
8	Issues arising from Overview and Scrutiny	8.1
9	Progress on Decisions	9.1
	Schedule attached.	
10	Taxi Voucher Scheme	10.1
	To consider the report of the Head of Revenue and Housing Management on the current admission criteria for Taxi Vouchers.	

# 11 Climate Change Action Plan for Essex

To consider the report of the Head of Housing, Health and Community Care seeking Members' views on the priorities for a Climate Change Action Plan for Essex.

The report is to follow.

#### 12 Green Business Initiative

To consider the report of the Corporate Director (Finance and External Services) providing details of the research that has been undertaken by the Council's Recycling Officer into the options for encouraging/facilitating local businesses to recycle more of their trade waste.

#### **13 A Local Development Scheme for the Rochford** 13.1 District

To consider the report of the Head of Planning Services seeking Members' approval for the Rochford Local Development Scheme to be adopted and submitted.

#### 14 Historic Environment Champion

To consider the report of the Head of Planning Services seeking Members' views on the appointment of a Member as the Historic Environment Champion for Rochford District.

Paul Warren Chief Executive 14.1