

# ROCHFORD DISTRICT COUNCIL



## Community Overview & Scrutiny Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

---

#### *Date*

**19 April 2005**

---

#### *Time*

**7.30pm**

---

#### *Place*

Committee Room 4  
Civic Suite  
Rayleigh

---

#### *Contact*

Margaret Martin

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
committees@rochford.gov.uk

The Agendas and Minutes of meetings can be accessed via the Council's  
website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Community Overview & Scrutiny Committee**

Cllr T Livings (Chairman)  
Cllr Mrs M A Starke (Vice-Chairman)

Cllr Mrs R Brown  
Cllr Mrs T J Capon  
Cllr C J Lumley  
Cllr P K Savill

Cllr D G Stansby  
Cllr Mrs M S Vince  
Cllr P F A Webster

Copy for Information to all Substitute Members

*Liberal Democrat Group*  
Cllr C I Black

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Recreation, Leisure, Culture, Tourism, Public Health, Housing (public & private) Community Safety and Emergency Planning.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 10 March 2005**

**5 To Receive Declarations of Interest**

**6 Progress on Decisions**

6.1

Schedule attached.

**7 South Essex Partnership NHS Trust – Foundation Status**

To receive a presentation from the Partnership Trust Chair, Jai Tout, and Chief Executive, Dr Patrick Geoghegan, on proposals to become a Foundation Trust.

**8 Report of the Housing Best Value Sub-Committee**

To consider the report of the Housing Best Value Sub-Committee relating to the outcome of its meeting on 8 April 2005 on amendments to the lettings policy introduced in January 2003.

The report is to follow.

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and a cursive "Warren".

Paul Warren  
Chief Executive