

# ROCHFORD DISTRICT COUNCIL



## Environment Overview & Scrutiny Committee

### agenda

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***Date***

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**26 February 2003**

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***Time***

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**7.30pm**

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***Place***

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Pullman Suite  
Freight House  
Rochford

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***Contact***

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## **Members of the Environment Overview & Scrutiny Committee**

Cllr P A Capon (Chairman)  
Cllr Mrs R Brown (Vice-Chairman)

Cllr R S Allen  
Cllr R A Amner  
Cllr C I Black  
Cllr C A Hungate

Cllr P K Savill  
Cllr P F A Webster  
Cllr Mrs M A Weir

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr T Livings  
Cllr J M Pullen  
Cllr Mrs M A Starke  
Cllr J Thomass

### *Independent Group*

### *Labour Group*

Cllr Mrs M S Vince

### *Liberal Democrat Group*

Cllr Mrs J R Lumley

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Highways Transportation, Planning Policy, Building Control, Recycling, Waste Collection and Disposal, the Environment, Regeneration Economic Development and Health & Safety.

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# **A G E N D A**

Page No

- 1 Apologies for Absence**
- 2 Substitutes**
- 3 Non-Members attending**
- 4 Minutes of the Meeting held on 12 February 2003**
- 5 To Receive Declarations of Interest**
- 6 Magnolia Road, Hawkwell – Proposed Prohibition of Driving 6.1**

The purpose of this meeting is to provide Members of the Committee with information and evidence concerning the request made by several residents and recreational users of Magnolia Road to restrict traffic movement along the public right of way.

Local residents and interested parties have been invited to attend to put forward their views, either for or against the proposal, to assist the Committee in making a recommendation to the Environmental Services Committee.

To provide some background information, a report prepared by the Area Manager, Transportation and Operational Services, Essex County Council, is attached. Members will also have gained information from the site visit held prior to the meeting.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive