

# ROCHFORD DISTRICT COUNCIL



## Environmental Services Committee

### agenda

Chairman's callover – 6.30 pm in the  
Chairman's Briefing Room

---

#### *Date*

**7 July 2005**

---

#### *Time*

**7.30 pm**

---

#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

---

#### *Contact*

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
[committee@rochford.gov.uk](mailto:committee@rochford.gov.uk)



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Environmental Services Committee**

Chairman: Cllr M G B Starke

Vice-Chairman: Cllr Mrs L Hungate

Cllr R A Amner

Cllr Mrs R Brown

Cllr Mrs T J Capon

Cllr T G Cutmore

Cllr K J Gordon

Cllr C J Lumley

Cllr P R Robinson

Cllr C G Seagers

Cllr Mrs M S Vince

Cllr Mrs M J Webster

One vacancy

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Highways and Transport
- Building Control
- Waste Collection and Disposal
- Planning Policy
- Economic Development
- Environment
- Regeneration
- Health and Safety
- Recycling

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

- |           |   |      |
|-----------|---|------|
| <b>1</b>  | <b>Apologies for Absence</b>  |      |
| <b>2</b>  | <b>Substitutes</b>  |      |
| <b>3</b>  | <b>Non-Members attending</b>  |      |
| <b>4</b>  | <b>Minutes of the Meeting held on 7 June 2005</b>   |      |
| <b>5</b>  | <b>To Receive Declarations of Interest</b>  |      |
| <b>6</b>  | <b>Questions on Notice</b>  |      |
| <b>7</b>  | <b>Motions on Notice</b>  |      |
| <b>8</b>  | <b>Issues arising from Overview and Scrutiny</b>  |      |
| <b>9</b>  | <b>Progress on Decisions</b>  | 9.1  |
|           | Schedule attached.  |      |
| <b>10</b> | <b>Latest Review of Locally Determined Programme 2004/2005 and Presentation of Locally Determined Programme 2005/2006</b>   | 10.1 |
|           | To consider the report of the Area Manager, Transportation and Operational Services informing Members of progress on the locally determined programme 2004/2005 and asking Members to approve the locally determined programme for 2005/2006. |      |
| <b>11</b> | <b>Rochford District Highway Maintenance and Capital Programme 2005/2006</b>  | 11.1 |
|           | To consider the report of the Area Manager, Transportation and Operational Services updating Members on progress with respect to the Rochford District highway maintenance budget allocation for 2005/2006.                                   |      |

- |           |   |             |
|-----------|---|-------------|
| <b>12</b> | <b>Taxi Voucher Scheme – Usage</b>  | <b>12.1</b> |
|           | <p>To consider the report of the Head of Revenue and Housing Management asking Members to consider the year three analysis and comparison of data before its release to Essex County Council.</p>   |             |
| <b>13</b> | <b>Essex Schools Organisation Plan 2005 - 2010</b>  | <b>13.1</b> |
|           | <p>To consider the report of the Head of Planning Services which seeks Members' comments on the latest draft Essex Schools Organisation Plan 2005 – 2010 and outlines the implications for Rochford District.</p>   |             |
| <b>14</b> | <b>Quys Lane, Rochford</b>  | <b>14.1</b> |
|           | <p>To consider the report of the Corporate Director (Finance and External Services) which asks Members to consider a proposal to upgrade Quys Lane, Rochford to an access of satisfactory standard for pedestrian and vehicular use.</p>  |             |
| <b>15</b> | <b>Environmental Issues – The Way Forward</b>   | <b>15.1</b> |
|           | <p>To consider the report of the Corporate Director (Finance and External Services) which seeks the endorsement of Members of proposals to spend the additional monies identified in the budget for 2005/2006 to deal with environmental issues that affect the street scene of the District.</p> |             |



Paul Warren  
Chief Executive