



Rochford District
Council

Overview & Scrutiny Committee

agenda

Date

1 December 2022

Time

7.30 pm

Place

The Mill Arts & Events Centre
Bellingham Lane
Rayleigh, SS6 7ED

Contact

Sonia Worthington

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Phone: 01702 546366

Email:
memberservices@rochford.gov.uk

The public are welcome to attend this meeting. To attend in person, please email memberservices@rochford.gov.uk – spaces will be allocated on a first come first served basis and only those registered to attend will be admitted to the meeting.

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Overview & Scrutiny Committee

Chairman: Cllr S A Wilson

Vice-Chairman: Cllr Mrs J E McPherson

Cllr R P Constable

Cllr A H Eves

Cllr Mrs E P Gadsdon

Cllr J N Gooding

Cllr Mrs J R Gooding

Cllr R Lambourne

Cllr J R F Mason

Cllr R Milne

Cllr G W Myers

Cllr J E Newport

Cllr L J Newport

Cllr D W Sharp

Cllr M G Wilkinson

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non Members Attending

4 Minutes of the Meeting held on 8 November 2022

5 To Receive Declarations of Interest (including whipping declarations)

6 2022/23 Mid Year Treasury Management Review 6.1 – 6.8

To consider the report of the Assistant Director, Resources providing an update on the Council's treasury management activity for the period 1 April – 30 September 2022.

7 Regulation of Investigatory Powers Act 2000 (RIPA) 7.1 – 7.24

To consider the report of the Director of Communities & Health providing an update on the use of RIPA over the past year.

8 Terms of Reference of the Council's Flood Forum

To receive a verbal update from the Task & Finish Group reviewing the terms of reference of the Council's Flood Forum.

9 Key Decisions Document

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

10 Work Plan

10.1 – 10.3

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law
Assistant Director, Legal & Democratic