



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date** 6 October 2020

**The public are welcome to  
attend this meeting**

**Time** 7.30 pm

**Place** Remote Meeting

**Contact** Lauren Morris  
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## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs D L Belton, Cllr C C Cannell, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy, Cllr N J Hookway, Cllr Mrs J E McPherson, Cllr Mrs C M Mason, Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr M G Wilkinson

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

# A G E N D A

- |          |   | Page No       |
|----------|---|---------------|
|          | Emergency evacuation announcement   |               |
| <b>1</b> | <b>Apologies for Absence</b>  |               |
| <b>2</b> | <b>Substitute Members</b>   |               |
| <b>3</b> | <b>Non-Members attending</b>  |               |
| <b>4</b> | <b>Minutes of the Meeting held on 1 September 2020</b>  |               |
| <b>5</b> | <b>To Receive Declarations of Interest (including whipping declarations)</b>  |               |
| <b>6</b> | <b>Regulation of Investigatory Powers Act 2000 (RIPA)</b><br>To consider the report of the Assistant Director, People & Communities, which updates Members on the use of RIPA over the past year and allows for the review of the Council's RIPA policy.  | 6.1 –<br>6.23 |
| <b>7</b> | <b>Waste and Recycling Collection Policy</b><br>To consider the report of the Assistant Director, Place & Environment from the working group of the Review Committee who have developed a waste and recycling strategy ahead of the expiry of the Council's current waste and recycling contract in March 2022. | 7.1 –<br>7.20 |

## **8 Key Decisions Document**

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

## **9 Work Plan**

9.1 – 9.4

To consider and approve the Committee's Work Plan

## **10 Exclusion of the Press and Public**

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph \*\* of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

## **11 Review of Grounds Maintenance and Street Cleansing Contracts**

11.1 –  
11.9

To consider the exempt report of the Assistant Director, Legal & Democratic on the call in of an executive decision.



Angela Law  
Assistant Director, Legal & Democratic