



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date** 7 December 2010

**The public are welcome to  
attend this meeting**

**Time** 7.30 pm

**Place** Committee Room 4, Civic Suite, Rayleigh

**Contact** Paul Gowers  
Rochford District Council, South Street, Rochford, Essex,  
SS4 1BW  
Tel: 01702 546366  
Fax: 01702 545737

Email: [memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk)

If you would like this agenda in large print, Braille or  
another language please contact 01702 546366



The agendas and minutes of meetings can  
be accessed via the Council's website  
at <http://www.rochford.gov.uk>

## **Members of the Review Committee**

Chairman: Cllr Mrs J R Lumley

Vice-Chairman: Cllr M Maddocks

Cllr Mrs P Aves, Cllr K A Gibbs, Cllr Mrs H L A Glynn,  
Cllr T Livings, Cllr Mrs G A Lucas-Gill, Cllr P F A Webster

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

## **The Council's vision**

To make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.

## **A G E N D A**

	Emergency evacuation announcement	Page No
<b>1</b>	<b>Apologies for Absence</b>	
<b>2</b>	<b>Non-Members attending</b>	
<b>3</b>	<b>Minutes of the Meeting held on 16 November 2010</b>	
<b>4</b>	<b>To Receive Declarations of Interest</b>	
<b>5</b>	<b>Rochford Local Strategic Partnership</b>	<b>5.1 – 5.3</b>
	To consider the report of the Chief Executive which provides Members with an update of the Rochford Local Strategic Partnership (LSP).	

**6 Rochford District Community Safety Partnership** 6.1 – 6.11

To consider the report of the Chief Executive which provides Members with an update of the achievements of the Rochford District Community Safety Partnership (CSP).

**7 Capital Programme Update – Open Spaces and Cherry Orchard Country Park** 7.1 – 7.5

To consider the report of the Head of Legal, Estates and Member Services on the call-in of an Executive decision.

**8 The forward Plan**

To hear from the Head of Environmental Services on Cherry Orchard Country Park – Review of Capital Scheme.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive