



## Rochford District Council

# Meeting of Council

### agenda

#### ***Date***

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**19 April 2016**

#### ***Time***

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**7.30pm**

#### ***Place***

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Council Chamber  
Civic Suite  
Rayleigh

#### ***Contact***

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**The public are welcome to  
attend this meeting**

If you would like this agenda in large print, Braille or  
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the  
Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

Chairman: Cllr Mrs H L A Glynn

Vice-Chairman: Cllr J L Lawmon

Cllr C I Black  
Cllr J C Burton  
Cllr Mrs L A Butcher  
Cllr M R Carter  
Cllr T G Cutmore  
Cllr R R Dray  
Cllr J H Gibson  
Cllr K J Gordon  
Cllr J D Griffin  
Cllr Mrs A V Hale  
Cllr J Hayter  
Cllr B T Hazlewood  
Cllr N J Hookway  
Cllr Mrs D Hoy  
Cllr M Hoy  
Cllr K H Hudson  
Cllr G J Ioannou  
Cllr Mrs J R Lumley  
Cllr M Maddocks

Cllr Mrs C M Mason  
Cllr J R F Mason  
Cllr Mrs J E McPherson  
Cllr D Merrick  
Cllr R A Oatham  
Cllr Mrs C A Pavelin  
Cllr Mrs C E Roe  
Cllr C G Seagers  
Cllr S P Smith  
Cllr M Softly  
Cllr Mrs M H Spencer  
Cllr D J Sperring  
Cllr M J Steptoe  
Cllr I H Ward  
Cllr M J Webb  
Cllr Mrs C A Weston  
Cllr Mrs B J Wilkins  
One vacancy

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

PRAYERS

- |           |   |            |
|-----------|---|------------|
| <b>1</b>  | <b>Apologies for Absence</b>  |            |
| <b>2</b>  | <b>Minutes of the Meeting held on 23 February 2016</b>  |            |
| <b>3</b>  | <b>To Receive Declarations of Interest</b>  |            |
| <b>4</b>  | <b>Announcements from the Chairman, Leader or Head of Paid Service</b>  |            |
| <b>5</b>  | <b>Public Questions and Member Questions on Notice</b>  |            |
| <b>6</b>  | <b>Business from last Council Meeting</b>   |            |
| <b>7</b>  | <b>To note the Minutes of Executive and Committee Meetings held between the period 13 February 2016 to 8 April 2016 (as listed)</b> | <b>7.1</b> |
| <b>8</b>  | <b>To consider any reports from the Executive and Committees to Council</b>   |            |
| <b>9</b>  | <b>Report on Urgent Decisions</b>   | <b>9.1</b> |
| <b>10</b> | <b>Report of the Leader on the work of the Executive</b>  |            |
| <b>11</b> | <b>Motions on Notice</b>  |            |

**12 Appointment of Independent Persons and Parish  
Representatives to the Standards Committee**

12.1 –  
12.2

To consider the report of the Assistant Director, Legal Services on arrangements for the appointment of Independent Persons and Parish Representatives for a four year term, commencing from the 2016/17 Municipal Year.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, stylized flourish extending from the end of the signature.

Amar Dave  
Chief Executive