

The Executive

agenda

Date

4 October 2017

Time

7.30 pm

Place

Committee Room 4 Civic Suite Rayleigh

The public are welcome to attend this meeting up to Item 5 of the Agenda

Contact

John Bostock

Rochford District Council South Street Rochford Essex SS4 1BW

Phone: 01702 546366 Fax: 01702 545737

Email:

memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Executive

Chairman: Cllr T G Cutmore Vice Chairman: Cllr M J Steptoe

Cllr G J Ioannou Cllr D J Sperring
Cllr Mrs C E Roe Cllr I H Ward
Cllr S P Smith Cllr M J Webb

Terms of Reference

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

Emergency evacuation announcement

- 1 Apologies for Absence
- 2 Non-Members Attending
- 3 Minutes of the Meeting held on 6 September 2017
- 4 To Receive Declarations of Interest
- 5 Exclusion of the Press and Public

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

Report of The Investment Board on Maximise Our Assets: Project Wyvern (Phase 1) Business Case

Exempt report circulated separately. Also available is a non-exempt version of the report.

John bosdock

John Bostock Assistant Director, Democratic Services