

# ROCHFORD DISTRICT COUNCIL



## Environmental Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**11 December 2003**

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#### *Time*

**7.30pm**

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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#### *Contact*

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## **Members of the Environmental Services Committee**

Cllr J E Grey (Chairman)  
Cllr R G S Choppen (Vice-Chairman)

Cllr R A Amner  
Cllr Mrs T J Capon  
Cllr Mrs H L A Glynn  
Cllr Mrs S A Harper  
Cllr Mrs L Hungate  
Cllr A J Humphries

Cllr R A Oatham  
Cllr J M Pullen  
Cllr C G Seagers  
Cllr Mrs M S Vince  
Cllr Mrs M J Webster

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr D G Stansby  
Cllr Mrs M A Starke

### *Labour Group*

Cllr C R Morgan

### *Liberal Democrat Group*

Cllr Mrs J R Lumley

### *Non-Group Members*

Cllr J R F Mason

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Highways and Transport
- Building Control
- Waste Collection and Disposal
- Planning Policy
- Economic Development
- Environment
- Regeneration
- Health and Safety
- Recycling

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# **A G E N D A**

Page No

- |           |  |      |
|-----------|--|------|
| <b>1</b>  | <b>Apologies for Absence</b>   |      |
| <b>2</b>  | <b>Substitutes</b>   |      |
| <b>3</b>  | <b>Non-Members attending</b>   |      |
| <b>4</b>  | <b>Minutes of the Meeting held on 11 November 2003</b>   |      |
| <b>5</b>  | <b>To Receive Declarations of Interest</b>   |      |
| <b>6</b>  | <b>Questions on Notice</b>   |      |
| <b>7</b>  | <b>Motions on Notice</b>   |      |
| <b>8</b>  | <b>Issues arising from Overview and Scrutiny</b>   |      |
| <b>9</b>  | <b>Progress on Decisions</b>   | 9.1  |
|           | The schedule is attached.  |      |
| <b>10</b> | <b>Decriminalised Parking Enforcement – Progress Report</b>  |      |
|           | To consider the report of the Head of Revenue and Housing Management on progress towards implementing Decriminalised Parking Enforcement (DPE) in the Rochford District. |      |
|           | The report is to follow.   |      |
| <b>11</b> | <b>Taxi Voucher Scheme</b>   | 11.1 |
|           | To consider the report of the Head of Revenue and Housing Management which provides an update on the operation of the Taxi Voucher Scheme.                               |      |

**12      Draft Local Service Agreement on Highways      12.1**

To consider the report of the Chief Executive which updates Members on the progress now made in relation to the Local Service Agreement initiative with Essex County Council in respect of Highways.

**13      Proposal for Single Tier Flood Defence Committees:      13.1  
Environment Agency Consultation**

To consider the report of the Chief Executive which brings to Members' attention a consultation outlining the Environment Agency's proposal for single tier flood defence committees in the Anglian Region.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive