

Rochford District Council

The Executive

agenda

Date

11 October 2022

Time

7.30 pm

Place

The Mill Arts & Events Centre Bellingham Lane Rayleigh, SS6 7ED

The public are welcome to attend this meeting. To attend in person, please email <u>memberservices@rochford.gov.uk</u> - spaces will be allocated on a first come first served basis and only those registered to attend will be admitted to the meeting.

Contact

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If you would like this agenda in large print, Braille or another language please contact 01702 318111

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Members of the Executive

Chairman: Cllr S E Wootton Vice Chairman: Cllr Mrs C E Roe

Cllr Mrs D L Belton Cllr D S Efde Cllr D J Sperring Cllr I H Ward Cllr M J Webb Cllr A L Williams

Terms of Reference

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

AGENDA

Emergency evacuation announcement

Page No

- 1 Apologies for Absence
- 2 Non-Members Attending
- 3 Minutes of the Meeting held on 27 September 2022
- 4 To Receive Declarations of Interest
- 5 Questions on Notice from Councillors
- 6 Matters Referred to the Executive and Reports from Other Committees

7 Cost of Living Update

7.1 – 7.15

To consider the report of the Director for Communities & Health providing an update on the current cost of living crisis.

Angela Law Assistant Director, Legal & Democratic