

# ROCHFORD DISTRICT COUNCIL



## Community Overview & Scrutiny Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**9 September 2004**

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#### *Time*

**7.30pm**

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#### *Place*

Committee Room 4  
Civic Suite  
Rayleigh

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#### *Contact*

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## **Members of the Community Overview & Scrutiny Committee**

Cllr T Livings (Chairman)  
Cllr Mrs M A Starke (Vice-Chairman)

Cllr Mrs R Brown  
Cllr Mrs T J Capon  
Cllr C J Lumley  
Cllr P K Savill

Cllr D G Stansby  
Cllr Mrs M S Vince  
Cllr P F A Webster

Copy for Information to all Substitute Members

*Liberal Democrat Group*  
Cllr C I Black

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Recreation, Leisure, Culture, Tourism, Public Health, Housing (public & private) Community Safety and Emergency Planning.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 15 July 2004**

**5 To Receive Declarations of Interest**

**7 Holmes Place Progress Report** 7.1

To consider the report of the Corporate Director (Finance & External Services) which invites Members to receive the attached progress report from Holmes Place Leisure Management on the progress and development of the leisure management contract.

**8 Crime and Disorder Reduction Strategy/Community Safety – Implementation of Best Value Action Plan Update** 8.1

To consider the report of the Chief Executive which updates Members on Crime and Disorder issues.

**9 Catering Franchises on Open Spaces** 9.1

To consider the report of the Corporate Director (Finance & External Services) which informs Members of the opportunities that may be available to increase the number of catering franchises on Open Spaces and Woodlands at times of increased public attendance.

**10      Public Open Space Land and Play Space Areas In      10.1**  
**Rochford District owned by the Council**

To consider the report of the Corporate Director (Finance & External Services), which invites Members to review the arrangements as to how Public Open Space and recreational land is held by the Council and to consider trust options that may help to safeguard the areas for the future.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive