



Rochford District Council

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 4 February 2020

**The public are welcome to
attend this meeting**

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Contact Paul Gowers
Rochford District Council, South Street, Rochford, Essex,
SS4 1BW
Phone: 01702 546366

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the
Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs D L Belton, Cllr C C Cannell, Cllr T G Cutmore,
Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy,
Cllr M Hoy, Cllr Mrs J E McPherson, Cllr Mrs C M Mason,
Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non-Members attending

4 Minutes of the Meeting held on 7 January 2020

5 To Receive Declarations of Interest (including whipping declarations)

6 Capital and Treasury Management Strategy 2020/21

6.1 –
6.24

To consider the report of the Section 151 Officer, which sets out the Council's Capital and Treasury Management Strategy for 2020/21 and seeks the views of the Review Committee on the approach proposed in the Strategy, before it is presented for approval by Full Council on 11 February 2020.

7 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic