

# ROCHFORD DISTRICT COUNCIL



## Community Safety Sub-Committee

### agenda

***Date***

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**8 November 2001**

***Time***

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**7.30pm**

***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

***Contact***

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## **Members of the Community Safety Sub-Committee**

Cllr Mrs H L A Glynn Chairman)

Cllr R A Amner

Cllr Mrs R Brown

Cllr Mrs J E Ford

Cllr K A Gibbs

Cllr J E Grey

Cllr D R Helson

Cllr V H Leach

Cllr R A Pearson

Cllr Mrs W M Stevenson

Cllr Mrs M Vince

Cllr R E Vingoe

Cllr Mrs M J Webster

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr C C Langlands

Cllr P A Capon

Cllr T Livings

Cllr T G Cutmore

Cllr P F A Webster

Cllr Mrs L I V Hungate

### *Independent Members Group*

Cllr J R F Mason

### *Labour Group*

Cllr D F Flack

Cllr C R Morgan

Cllr P D Stebbing

### *Liberal Democrat Group*

Cllr Mrs J Hall

Cllr Mrs J Helson

Cllr Mrs S J Lemon

## **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# A G E N D A

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- |           |  |      |
|-----------|--|------|
| <b>1</b>  | <b>Apologies for Absence</b>   |      |
| <b>2</b>  | <b>Substitutes</b>   |      |
| <b>3</b>  | <b>Non-Members attending</b>   |      |
| <b>4</b>  | <b>To Receive Declarations of Interest</b>   |      |
| <b>5</b>  | <b>Minutes of the Meeting held on 13 September 2001</b>  | 5.1  |
| <b>6</b>  | <b>Update on Crime and Disorder Reduction Strategy</b>   | 6.1  |
|           | To consider the report of the Chief Executive which updates Members on the current situation with regard to the actions required by the Crime and Disorder Reduction Strategy                                  |      |
| <b>7</b>  | <b>Member Training for Emergency Planning</b>  | 7.1  |
|           | To consider the report of the Chief Executive which gives details of the options available for Member training in respect of Emergency Planning  |      |
| <b>8</b>  | <b>Provision of Flood Defences at the Depot</b>  | 8.1  |
|           | To consider the report of the Chief Executive which highlights the need to maintain simple flood defence measures  |      |
| <b>9</b>  | <b>Anti – Social Behaviour Orders</b>  | 9.1  |
|           | To consider the report of the Chief Executive which appraises Members of the Anti – Social Behaviour Order Protocol as collated by Castle Point Borough Council  |      |
| <b>10</b> | <b>The Communities Against Drugs Update</b>  | 10.1 |
|           | To consider the report of the Chief Executive which appraises Members of the suggestions put forward so far concerning the funding made available under the Governments ‘Communities Against Drugs’ Initiative |      |

**11 Home Office Partnership Development Fund 11.1**

To consider the report of the Chief Executive which appraises Members of the successful grant bid submission to the Home Office in connection with the Partnership Development Fund

**12 Vandalism Damage 12.1**

To consider the report of the Corporate Director (Finance and External Services) which provides information regarding the cost of vandalism throughout the District for the period 1 December 2000 to 30 September 2001

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P' at the start.

Paul Warren  
Chief Executive