



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date**            **3 December 2019**

**The public are welcome to  
attend this meeting**

**Time**            **7.30 pm**

**Place**           **Committee Room 4, Civic Suite, Rayleigh**

**Contact**       Paul Gowers  
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## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs D L Belton, Cllr C C Cannell, Cllr T G Cutmore,  
Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy,  
Cllr M Hoy, Cllr Mrs J E McPherson, Cllr Mrs C M Mason,  
Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Substitute Members**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 5 November 2019**

**5 To Receive Declarations of Interest  
(including whipping declarations)**

**6 2019-20 Treasury Management Mid-Year Review**

6.1 – 6.8

To consider the report of the Section 151 Officer, which seeks the views of the Review Committee on the information presented in the report, before it is presented for approval by Full Council on 17 December 2019.

**7 Local Electricity Bill 2017/19**

To consider whether any action needs to be taken in respect of the Private Members' Bill being considered by Parliament.

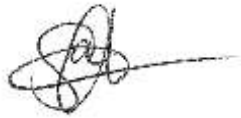
## **8 Key Decision Document**

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

## **9 Work Plan**

9.1 – 9.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law  
Assistant Director, Legal & Democratic