



**Rochford District  
Council**

## **Development Control Committee**

### **agenda**

Chairman's callover – 4.00 pm on the preceding Friday in the office of the Head of Planning & Transportation

***Date***

---

**21 April 2009**

***Time***

---

**7.30 pm**

***Place***

---

Council Chamber  
Civic Suite  
Rayleigh

***Contact***

---

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
committee@rochford.gov.uk

**The public are welcome to  
attend this meeting**



INVESTOR IN PEOPLE

If you would like this agenda in large print, braille or another language please contact 01702 546366

The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Development Control Committee**

Chairman: Cllr S P Smith

Vice-Chairman: Cllr D Merrick

Cllr Mrs P Aves  
Cllr C I Black  
Cllr Mrs R Brown  
Cllr Mrs L A Butcher  
Cllr P A Capon  
Cllr Mrs T J Capon  
Cllr M R Carter  
Cllr J P Cottis  
Cllr Mrs L M Cox  
Cllr T G Cutmore  
Cllr Mrs J Dillnutt  
Cllr K A Gibbs  
Cllr Mrs H L A Glynn  
Cllr T E Goodwin  
Cllr K J Gordon  
Cllr J E Grey  
Cllr K H Hudson  
Cllr A J Humphries  
Cllr T Livings

Cllr Mrs G A Lucas-Gill  
Cllr C J Lumley  
Cllr Mrs J R Lumley  
Cllr M Maddocks  
Cllr J R F Mason  
Cllr Mrs J A Mockford  
Cllr R A Oatham  
Cllr J M Pullen  
Cllr P R Robinson  
Cllr C G Seagers  
Cllr D G Stansby  
Cllr M G B Starke  
Cllr M J Steptoe  
Cllr J Thomass  
Cllr Mrs M J Webster  
Cllr P F A Webster  
Cllr Mrs C A Weston  
Cllr Mrs B J Wilkins

## **Terms of Reference**

To exercise the Council's functions in relation to:-

- Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

**The Council's vision is to make Rochford District the place of choice in the County to live, work and visit.**

**The Council's objectives are to make a difference:-**

- to our public
- to our community
- to our environment
- to the local economy.

**The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

## **A G E N D A**

Emergency evacuation announcement

Page No

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 26 March 2009**
- 3 To Receive Declarations of Interest**
- 4 Schedule of Development Applications and Recommendations / Items Referred from the Weekly List**

To consider the current schedule which will be circulated to Members on Thursday, 9 April 2009.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive