



**Rochford District  
Council**

# **Grants to Outside Organisations Sub-Committee**

## **agenda**

### ***Date***

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**7 May 2008**

### ***Time***

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**7.30 pm**

### ***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

### ***Contact***

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**The public are welcome to  
attend this meeting**



**INVESTOR IN PEOPLE**

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## **Members of the Grants to Outside Organisations Sub-Committee**

Chairman: Cllr T G Cutmore

Cllr Mrs H L A Glynn  
Cllr K J Gordon

Cllr R A Oatham  
Cllr Mrs M J Webster

### **Terms of Reference**

To consider applications for financial assistance in 2008/09.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

### **The Council's objectives are to:-**

- Provide an excellent cost effective frontline service for all our customers
- Work towards a safer and more caring community
- Provide a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our district
- Maintain and enhance our local heritage.

### **The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members Attending**

**4 Minutes of the Meeting held on 26 July 2007**

**5 To Receive Declarations of Interest**

**6 Terms of Reference**

To note the terms of reference as follows:-

To consider applications for financial assistance in 2008/09

**7 Grants to Outside Organisations**

7.1–7.8

To determine applications for financial assistance.  
A copy of the report on grants to outside organisations submitted to the Executive Board at its meeting on 24 April 2008 is attached.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive