



Rochford District Council

The Executive

agenda

Date

11 July 2018

Time

7.30 pm

Place

Committee Room 4
Civic Suite
Rayleigh

Contact

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The public are welcome to
attend this meeting

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another language please contact 01702 318111

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Council's website at www.rochford.gov.uk

Members of the Executive

Chairman: Cllr T G Cutmore
Vice Chairman: Cllr M J Steptoe

Cllr G J Ioannou
Cllr Mrs C E Roe
Cllr S P Smith

Cllr I H Ward
Cllr M J Webb
Cllr A L Williams

Terms of Reference

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Non-Members Attending

3 Minutes of the Meeting held on 6 June 2018

4 To Receive Declarations of Interest

5 Matters Referred to the Executive and Reports from Other Committees

6 Advice Services Contract 2019-22

6.1 – 6.14

To hear from the Portfolio Holder for Community, Cllr M J Webb, on the Advice Services contract from April 2019.

Report attached.

7 Implementation Plan for Economic Growth 2017

7.1 – 7.18

To hear from the Portfolio Holder for Enterprise, Cllr G J Ioannou, on the Economic Growth Strategy 2017 and associated key performance indicators.

Report attached.

8 Contract Monitoring 2017/18

8.1 - 8.28

To receive the report of the Assistant Director, Commercial Services, contract monitoring for 2017/18.

Report attached.

9 Programme / Project Management Office

9.1 – 9.7

To receive the report of the Strategic Director which presents the latest version of the Project Management Office Dashboard.

Report attached

A handwritten signature in black ink that reads "John Bostock". The script is cursive and fluid, with the first letter 'J' being particularly large and stylized.

John Bostock
Assistant Director, Democratic Services