

# ROCHFORD DISTRICT COUNCIL



## Community Overview & Scrutiny Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**8 December 2004**

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#### *Time*

**7.30pm**

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#### *Place*

Committee Room 4  
Civic Suite  
Rayleigh

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#### *Contact*

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## **Members of the Community Overview & Scrutiny Committee**

Cllr T Livings (Chairman)  
Cllr Mrs M A Starke (Vice-Chairman)

Cllr Mrs R Brown  
Cllr Mrs T J Capon  
Cllr C J Lumley  
Cllr P K Savill

Cllr D G Stansby  
Cllr Mrs M S Vince  
Cllr P F A Webster

Copy for Information to all Substitute Members

*Liberal Democrat Group*  
Cllr C I Black

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Recreation, Leisure, Culture, Tourism, Public Health, Housing (public & private) Community Safety and Emergency Planning.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 20 October 2004**

**5 To Receive Declarations of Interest**

**6 Progress on Decisions**

6.1

Schedule attached.

**7 STAR Partnership**

7.1

To consider the report of the Chief Executive which updates Members on the work undertaken by the STAR Partnership, in accordance with the decision taken by the Policy & Finance Committee in July.

**8 Draft Animal Welfare Charter**

To consider the report of the Head of Housing, Health and Community Care which invites Members to consider the draft Animal Welfare Charter and recommendations from the Animal Welfare Charter Sub-Committee.

The report is to follow.

**9 Exclusion of the Press and Public**

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 9 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

**10      Frail Elderly Housing, Care and Support Strategy for      10.1**  
**Older People in Rochford**

To consider the exempt report of the Head of Housing, Health and Community Care which invites Members to consider the draft Housing Care & Support Strategy for Older People in Rochford, which has been prepared by the Council's consultants, Housing & Support Partnership.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive