



Rochford District  
Council

## The Executive

### agenda

#### *Date*

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**27 September 2022**

#### *Time*

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**7.00 pm**

#### *Place*

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The Mill Arts & Events Centre  
Bellingham Lane  
Rayleigh, SS6 7ED

#### *Contact*

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Sonia Worthington

The public are welcome to attend this meeting. To attend in person, please email [memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk) – spaces will be allocated on a first come first served basis and only those registered to attend will be admitted to the meeting.

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## **Members of the Executive**

Chairman: Cllr S E Wootton  
Vice Chairman: Cllr Mrs C E Roe

Cllr Mrs D L Belton  
Cllr D S Efde  
Cllr D J Sperring

Cllr I H Ward  
Cllr M J Webb  
Cllr A L Williams

## **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Non-Members Attending**

**3 Minutes of the Meeting held on 13 July 2022**

**4 To Receive Declarations of Interest**

**5 Questions on Notice from Councillors**

**6 Matters Referred to the Executive and Reports from Other Committees** 6.1 – 6.16

**Report from Overview & Scrutiny Committee:  
Litter Strategy 2022-2025**

To consider the report of the Director of Environment setting out the Litter Strategy 2022-2025 to help deliver the priorities of the Business Plan for Members' consideration and incorporating recommendations from the Overview & Scrutiny Committee during its pre-scrutiny of the strategy.

**7 Quarter 1 2022/23 Financial Management Report** 7.1 – 7.27

To consider the report of the Assistant Director, Resources setting out the forecast revenue and capital budget positions as at end of Quarter 1 2022/23.

**8 Sustainability Strategy Update** 8.1 – 8.5

To consider the report of the Director of Environment providing an update on progress being made to deliver and finalise the draft Sustainability Strategy.



Angela Law  
Assistant Director, Legal & Democratic