



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 7 January 2020

**The public are welcome to
attend this meeting**

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Contact Paul Gowers
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SS4 1BW
Phone: 01702 546366

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

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Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs D L Belton, Cllr C C Cannell, Cllr T G Cutmore,
Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy,
Cllr M Hoy, Cllr Mrs J E McPherson, Cllr Mrs C M Mason,
Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

- | | | |
|----------|---|------------------|
| | Emergency evacuation announcement | Page No |
| 1 | Apologies for Absence | |
| 2 | Substitute Members | |
| 3 | Non-Members attending | |
| 4 | Minutes of the Meeting held on 3 December 2019 | |
| 5 | To Receive Declarations of Interest (including whipping declarations) | |
| 6 | Emergency Planning and Business Continuity Review | 6.1 – 6.6 |
| | To consider the report of the Assistant Director Assets and Commercial, which seeks to enable Members to understand the way in which the Council would respond to an emergency and how the work taking place will prepare the Council to meet future risks. | |
| 7 | Reporting Process from Review Committee to Council | |
| | To consider the process of providing reports from Review Committee by officers to Council. | |

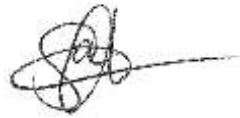
8 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

9 Work Plan

8.1 – 8.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to read 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law
Assistant Director, Legal & Democratic