

## **NOTICE OF EXECUTIVE DECISIONS**

The Executive made the following decisions at its meeting on 16 March 2011:-

<b><u>Item</u></b>	<b><u>Decision</u></b>
<b>Draft Ageing Population Strategy and Action Plan</b> (Minute 82/11)	That, subject to a review of the typography on page 6.10, the Draft Ageing Population Strategy and Action Plan, as appended to the report, be approved. (CE)
<b>Integrated County Strategy</b> (Minute 83/11)	(1) That the Greater Essex Integrated County Strategy be endorsed.  (2) That there be a further report in due course on progress towards developing an action plan to take forward the priority themes and investments, as outlined in the report. (HPT)
<b>Meeting Arrangements – 2011/12 Municipal Year</b> (Minute 84/11)	(1) That, subject to consultation with the Leader on dates proposed for Community Forums with a view to achieving best fit with Town/Parish Council meetings, the timetable of meetings for the 2011/12 Municipal Year, as set out in the Appendix to the report (including a combined Audit and Standards Committee), be approved.  (2) That the proposed composition and procedural arrangements in relation to Community Forums be endorsed.  (3) That the position with regard to achieving the overall per year savings target in relation to the Member Training and Democratic Representation budgets be noted.  (4) That appropriate adjustments be made to the Constitution for endorsement by Full Council at its next meeting. (HLEMS)

**Item**

**Decision**

**Organisational Change –  
Implementation**  
(Minute 85/11)

- (1) That following on from consultation with staff the proposed changes to the organisational structure, as outlined in paragraphs 5.2 and 5.3 of the exempt report, be agreed.
- (2) That the progress being made in relation to proposals for the Environmental Services Division be noted. (CE)

The above decisions will come into force, and may then be implemented, on the expiry of five working days after the publication of this Notice, unless referred to Full Council by a minimum of three Members or called in by the Review Committee.

**Signed** Mr J D Bostock  
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Member Services Manager

**Dated** 18 March 2011  
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For further information please contact Member Services on 01702 318140 or email: [memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk)

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