## Annual Council - 18 May 2000

Minutes of the meeting of **Annual Council** held on **18 May 2000** when there were present:

Cllr R Adams Cllr C C Langlands Cllr R S Allen Cllr V H Leach Cllr R A Amner Cllr Mrs S J Lemon Cllr C I Black Cllr T Livings Cllr Mrs R Brown Cllr J R F Mason Cllr P A Capon Cllr G A Mockford Cllr T G Cutmore Cllr C R Morgan Cllr D F Flack Cllr P J Morgan Cllr D M Ford Cllr R A Pearson Cllr Mrs J E Ford Cllr Mrs L Phillips Cllr G Fox Cllr R F Powell Cllr S P Smith Cllr K A Gibbs Cllr Mrs J M Giles Cllr M G B Starke Cllr J E Grey Cllr P D Stebbing

Cllr Mrs H L A Glynn Cllr Mrs W M Stevenson

Cllr Mrs J Hall Cllr R E Vingoe

Clir D R Helson Clir Mrs M J Webster
Clir Mrs J Helson Clir P F A Webster

Cllr A Hosking Cllr D A Weir
Cllr Mrs L Hungate Cllr Mrs M A Weir

#### **OFFICERS PRESENT**

P Warren - Chief Executive

R Crofts - Corporate Director (Finance & External Services)
R J Honey - Corporate Director (Law, Planning & Administration)

A Smith - Head of Administrative & Member Services

Mrs E Mynott - Civic & Public Relations Officer
Miss H Collins - Civic & Public Relations Assistant
J Bostock - Principal Committee Administrator

Mrs M Martin - Committee Administrator

#### 157 ELECTION OF THE CHAIRMAN OF THE COUNCIL FOR 2000/2001

#### Resolved

That Councillor Mrs W M Stevenson be elected Chairman of the Council for the ensuing year.

Councillor Mrs W M Stevenson made the statutory Declaration of Acceptance of Office as Chairman.

## 158 APPOINTMENT OF VICE-CHAIRMAN OF THE COUNCIL FOR 2000/2001

#### Resolved

That Councillor Mrs S J Lemon be appointed Vice-Chairman of the Council for the ensuing year.

Councillor Mrs S J Lemon made the statutory Declaration of Acceptance of Office as Vice-Chairman.

#### 159 APPOINTMENT OF CHAIRMAN'S CHAPLAIN

The Chairman had invited Father Andrew G A Dorricott MBE of Our Lady of Ransom Church, London Hill, Rayleigh to serve as Chaplain during 2000/2001.

#### 160 ELECTIONS

Council received the results of the District Council and Local Council elections held on 4 May 1999.

#### 161 RECORD OF ATTENDANCES

Council received the record of attendances at Council, Committee, Sub-Committee and Working Group Meetings during the Municipal Year 1999/2000.

#### 162 NOTICES OF GROUP MEMBERSHIP

In accordance with the requirements of legislation governing pro-rata representation, the Proper Officer had received details of the membership of the political groups as attached at Appendix 1 to these Minutes.

# 163 APPOINTMENT OF STANDING COMMITTEES, SUB-COMMITTEES AND WORKING GROUPS

Members considered the report of the Chief Executive which invited Council to consider how it will discharge its business during the 2000/2001 Municipal Year.

The following motion was moved by Councillor G Fox and seconded by Councillor D M Ford:-

"This Council recognises that no Group has the ability to form a majority administration. In the interest of best serving the electors, this Council proposes that:-

All Chairs will be allocated pro-rata to group representation.

The Groups operate the current protocol in the interests of good administration.

In the event of any Group failing to meet its democratic responsibility to the electorate, the Chairs allocated to that Group be distributed on the same basis as outlined above, amongst those groups prepared to ensure the proper running of the Council".

An amendment was moved by Councillor V H Leach and seconded by Councillor Mrs J Helson that the third paragraph of the motion be adjusted to read:-

"In the event of any Group failing to meet its democratic responsibility to the electorate, the decision on the administration of the Council, other than for planning, be deferred to an Extraordinary Meeting on 25 May 2000".

During discussion, some Members felt that the political make-up of the Council was now such that all Groups should contribute fully to administrative arrangements. Over forthcoming months, the Authority would be facing major challenges and a workload which would necessitate full involvement. Other Members referred to the importance of ensuring administrative arrangements were in place at the earliest opportunity and commented that any time delay was unlikely to change Group views.

On a requisition pursuant to Standing Order 24(2), a recorded vote was taken on the amendment as follows:-

For (9)

Councillors C I Black, Mrs J M Giles, Mrs H L A Glynn, Mrs J Hall, D R Helson, Mrs J Helson, A Hosking, V H Leach and Mrs S J Lemon Against (12) Councillors R S Allen, D F Flack, D M Ford,

Mrs J E Ford, G Fox, J R F Mason,

C R Morgan, P D Stebbing,

Mrs W M Stevenson, R E Vingoe, D A Weir

and Mrs M A Weir

**Abstentions (19)** Councillors R Adams, R A Amner,

Mrs R Brown, P A Capon, T G Cutmore, K A Gibbs, J E Grey, Mrs L Hungate, C C Langlands, T Livings, G A Mockford, P J Morgan, R A Pearson, Mrs L I V Phillips.

R F Powell, S P Smith, M G B Starke, Mrs M J Webster and P F A Webster

The amendment was declared lost.

On a requisition pursuant to Standing Order 24(2), a recorded vote was taken on the original motion as follows:-

For (12) Councillors R S Allen, D F Flack, D M Ford,

Mrs J E Ford, G Fox, J R F Mason,

C R Morgan, P D Stebbing,

Mrs W M Stevenson, R E Vingoe, D A Weir

and Mrs M A Weir

Against (0)

**Abstentions (28)** Councillors R Adams, R A Amner, C I Black,

Mrs R Brown, P A Capon, T G Cutmore, K A Gibbs, Mrs J M Giles, J E Grey, Mrs H L A Glynn, Mrs J Hall, D R Helson, Mrs J Helson, A Hosking, Mrs L Hungate, C C Langlands, V H Leach, Mrs S J Lemon,

T Livings, G A Mockford, P J Morgan,

R A Pearson, Mrs L I V Phillips. R F Powell, S P Smith, M G B Starke, Mrs M J Webster

and P F A Webster

The motion was declared carried.

The meeting was then adjourned to enable Group Leaders to consider the pro-rata disposition for chairs and committee/sub-committee membership and other elements which would need to be determined in line with the retention of the committee system.

## Annual Council – 18 May 2000

On reconvening, it was:-

#### Resolved

- (1) That the number of seats and pro-rata representation on Committees, Sub-Committees and Working Groups be on the basis set out at Appendix 2 to these Minutes.
- (2) That the Committees, Sub-Committees and Working Groups be constituted and appointed on the basis set out at Appendix 3 to these Minutes (the terms of reference to be as set out in the report of the Chief Executive apart from those required under (4) below).
- (3) That Group Leaders submit the detail of appointees to all remaining vacancies to the Proper Officer as soon as practicable.
- (4) That, pending review of the arrangements for the discharge of urgent business by the Council's Structural and Procedural Review Working Group, items of urgent business be referred to the Group Leaders Panel (with a requirement that all Panel Members must give their signed consent to any decision and in the event of unanimous consent not being given the matter under debate be referred to the appropriate service committee for determination).
- (5) That the Chairman and Vice-Chairman of Committees be as set out within Appendix 3 to these Minutes.
- (6) That the respective Leaders of the Labour Group and the Independent Members Group determine the disposition of Chairman of Sub-Committees and Working Groups and that these be appointed at the first meetings.
- (7) That advisers be appointed as follows:-

Community Services Committee 1 representing Rayleigh

Association of Voluntary

Services

Leisure Sub-Committee 1 representing each of the

following:-

Rochford Sports Council Rochford Arts Council National Playing Fields

Association

Rochford Hundred Association

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of Local Councils Housing Management Sub-1 representing each of the Committee following:-Rochford and Stambridge **Tenants Association** Rayleigh and Rawreth Tenants Association Planning Policy Sub-Committee 1 representing Rochford **Hundred Association of Local** Councils Environmental Health Sub-1 representing Rochford **Hundred Association of Local** Committee Councils (8) That the calendar of meetings for 2000/2001, as set out in the report of the Chief Executive, be re-affirmed. That in line with last year's arrangements, the Chairman of the (9)Finance and General Purposes Committee be appointed Principal Spokesperson for the Council. (10)That the Chairman and Vice-Chairman of the Planning Services Committee have special responsibility for the disabled with regard to planning applications. That in future, copies of all agenda, reports and minutes for (11)Council Working Groups be circulated to all other Members of the Council as and when they are issued to Members of a Working Group. That appointments to Outside Bodies be determined at a future (12)meeting. **DECRIMINALISATION OF PARKING ENFORCEMENT** Resolved That Councillors T G Cutmore, G Fox and V H Leach be appointed as this Council's representatives to attend the forthcoming meeting on the proposed decriminalisation of parking enforcement in Essex. (HRHM) The meeting closed at 10.21 pm Chairman Date:

#### **MEMBERSHIP OF GROUPS**

The division of Members of the Council into political Groups and the appointment of the Leaders and Deputy Leaders as advised by Notice to the Proper Officer pursuant to Regulation 8 of the Local Government (Committees and Political Groups) Regulations 1990 is as follows:-

## **Conservative Group (19)**

R Adams

R A Amner

Mrs R Brown

P A Capon

T G Cutmore

K A Gibbs

J E Grey

Mrs L Hungate

C C Langlands

T Livings

G A Mockford

P J Morgan

R A Pearson

Mrs L I V Phillips

R F Powell

S P Smith

M G B Starke

Mrs M J Webster

P F A Webster

Leader: Cllr P F A Webster

Deputy Leader: Cllr T G Cutmore

#### **Independent Members Group (3)**

R S Allen R E Vingoe J R F Mason

Leader: Cllr R E Vingoe

Deputy Leader: Cllr R S Allen

## Labour Group (9)

D F L Flack
D M Ford
Mrs J E Ford
G Fox
C R Morgan
P D Stebbing

Mrs W M Stevenson

Mrs W M Stevensor D A Weir

Mrs M A Weir

Leader: Cllr G Fox

Deputy Leader: Cllr D M Ford

## **Liberal Democrat Group (9)**

C I Black
Mrs H L A Glynn
D R Helson
Mrs J Helson
V H Leach
Mrs S J Lemon
Mrs J M Giles
Mrs J Hall
A Hosking

Leader: Cllr V H Leach

Deputy Leader: (To be determined)

| COMMITTEES  | PLACES                          | CON                             | LABOUR                     | LIB.<br>DEM.                    | IND.M.<br>GRP              |
|---|---------------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|
| Appeals Panel Audit Services Community Services Finance & General Purposes  | 9                               | 4                               | 2                          | 2                               | 1                          |
|   | 11                              | 5                               | 2                          | 2                               | 2                          |
|   | 20                              | 10                              | 5                          | 4                               | 1                          |
|   | 20                              | 9                               | 5                          | 5                               | 1                          |
| Planning Services Transportation & Environmental Services   | 40                              | 19                              | 9                          | 9                               | 3                          |
|   | 20                              | 10                              | 4                          | 5                               | 1                          |
| SUB-COMMITTEES  |                                 |                                 |                            |                                 |                            |
| Partnership Corporate Resources Contracts Panel Structural & Procedural   | 6                               | 3                               | 1                          | 1                               | 1                          |
|   | 12                              | 6                               | 3                          | 3                               | 0                          |
|   | 7                               | 3                               | 2                          | 2                               | 0                          |
|   | 8                               | 4                               | 2                          | 2                               | 0                          |
| Review Working Group Community Safety Housing Management Leisure Street Trading Panel Environmental Health Planning Policy Transportation | 13<br>12<br>12<br>5<br>12<br>12 | 6<br>6<br>6<br>2<br>6<br>5<br>6 | 3<br>2<br>1<br>2<br>3<br>3 | 3<br>2<br>3<br>1<br>3<br>3<br>2 | 1<br>1<br>1<br>1<br>1<br>1 |
| WORKING GROUPS  |                                 |                                 |                            |                                 |                            |
| Cherry Orchard Country<br>Park  | 8                               | 4                               | 2                          | 2                               | 0                          |
| Electoral Review Park School Tenant Involvement Steering  | 8                               | 2                               | 1                          | 1                               | 1                          |
|   | 8                               | 4                               | 2                          | 2                               | 0                          |
|   | 8                               | 4                               | 2                          | 1                               | 1                          |
| Foulness Stambridge Sewage Treatment Works  | 8                               | 4                               | 2                          | 1                               | 1                          |
|   | 12                              | 6                               | 2                          | 3                               | 1                          |
| Rayleigh Town Centre Rochford Town Centre Hockley Town Centre   | 8                               | 4                               | 1                          | 2                               | 1                          |
|   | 8                               | 3                               | 2                          | 2                               | 1                          |
|   | 8                               | 4                               | 1                          | 2                               | 1                          |

## Sub-Committees not subject to political proportionality

|                                   | <u>Places</u> | <u>Membership</u>   |
|-----------------------------------|---------------|---|
| Appointments Panel                | 9             | Leaders of Groups Chairman of Corporate Resources Sub-Committee and Chairmen of Finance & General Purposes Committee, Community Services Committee, Transportation and Environmental Services Committee and Planning Services Committee. (Note: The Chairman of the Committee within whose remit the appointment to be made falls will attend the appointment meeting). |
| Leaders' Panel                    | 4             | Leaders of the Conservative,<br>Independent, Labour and Liberal<br>Democrat Groups  |
| Member Budget Monitoring<br>Group | 5             | Leaders of each Group and Chairman of the Corporate Resources Sub-Committee.  |

Cllr Mrs W M Stevenson

#### **COMMITTEES**

#### (a) Appeals Panel (9)

Chairman

Vice-Chairman

Cllr P D Stebbing

Cllr Mrs S J Lemon

Cllr Mrs M A Weir

Cllr J R F Mason

Cllr T G Cutmore

Cllr R A Pearson

Cllr K A Gibbs

Cllr P F A Webster

Cllr Mrs J M Giles

#### (b) Audit Services (11)

Chairman Cllr P D Stebbing Cllr Mrs J Hall Vice-Chairman Cllr G Fox Cllr G A Mockford

Cllr Mrs R Brown
Cllr J E Grey
Cllr D R Helson
Cllr P J Morgan
Cllr R E Vingoe
Cllr P F A Webster

Cllr J R F Mason

Cllr D F L Flack

Substitutes to be confirmed

### (c) Community Services (20)

ChairmanCllr Mrs M A WeirCllr Mrs J M GilesVice-ChairmanCllr Mrs J E FordCllr Mrs J HallCllr R S AllenCllr Mrs J Helson

Cllr D M Ford Cllr V Leach

Conservative appointees (10) to be confirmed

Substitutes to be confirmed

#### (d) Finance & General Purposes (20)

Chairman Cllr G Fox Cllr V H Leach Vice-Chairman Cllr C R Morgan Cllr Mrs S J Lemon

Cllr D F Flack
Cllr Mrs H L A Glynn
Cllr D Helson
Cllr D A Weir

Cllr Mrs J Helson

Conservative appointees (9) to be confirmed

Substitutes to be confirmed.

## (e) Planning Services (All Members)

Chairman Cllr R E Vingoe Vice-Chairman Cllr R S Allen

## (f) Transportation & Environmental Services (20)

Cllr D M Ford Chairman Cllr A Hosking Cllr Mrs J E Ford Vice-Chairman Cllr C C Langlands Cllr V H Leach Cllr R A Adams Cllr R S Allen Cllr R A Pearson Cllr Mrs L I V Phillips Cllr R A Amner Cllr K A Gibbs Cllr S P Smith Cllr M G B Starke Cllr Mrs J M Giles Cllr Mrs H L A Glynn Cllr P D Stebbing Cllr J E Grey Cllr Mrs M J Webster

Cllr D R Helson Cllr D A Weir

Substitutes to be confirmed

#### **SUB-COMMITTEES**

#### (a) Contracts Panel (7)

Cllr G Fox Cllr Mrs J Helson Cllr A Hosking Cllr G A Mockford Cllr M G B Starke Cllr P F A Webster Cllr D A Weir

Substitutes to be confirmed

#### (b) Corporate Resources Sub-Committee (12)

Cllr R A Adams
Cllr T Livings
Cllr P Morgan
Cllr T G Cutmore
Cllr C R Morgan
Cllr Mrs J M Giles
Cllr P F A Webster
Cllr Mrs J Helson
Cllr D A Weir
Cllr Mrs M A Weir

Substitutes to be confirmed

#### (c) Partnership Sub-Committee (6)

Cllr T G Cutmore Cllr G Fox Cllr Mrs J Hall Cllr J R F Mason Cllr G A Mockford Cllr Mrs M J Webster

Substitutes to be confirmed

### (d) Structural & Procedural Review Working Group (8)

Clir R Adams
Clir G A Mockford
Clir T G Cutmore
Clir Mrs J Helson
Clir V H Leach
Clir M A Weir

Substitutes to be confirmed

#### (e) Community Safety Sub-Committee (13)

Cllr R A Amner Cllr J Hall
Cllr Mrs R Brown Cllr V H Leach
Cllr D M Ford Cllr R A Pearson

Cllr Mrs J E Ford Cllr Mrs W M Stevenson

Cllr K A Gibbs Cllr R E Vingoe
Cllr J E Grey Cllr Mrs M J Webster

Cllr D Helson

Substitutes to be confirmed

#### (f) Housing Management Sub-Committee (12)

Cllr R S Allen
Cllr T Livings
Cllr C R Morgan
Cllr T G Cutmore
Cllr Mrs J Hall
Cllr C C Langlands
Cllr Mrs W M Stevenson

Cllr Mrs S J Lemon Cllr Mrs M A Weir

Substitutes to be confirmed

#### (g) Leisure Sub-Committee (12)

Cllr T G Cutmore Cllr C C Langlands
Cllr D M Ford Cllr T Livings

Cllr K A Gibbs
Cllr Mrs S J Lemon
Cllr J E Grey
Cllr Mrs J Hall
Cllr Mrs M J Webster
Cllr A Hosking
Cllr Mrs M A Weir

Substitutes to be confirmed

#### (h) Street Trading Panel (5)

Cllr R S Allen Cllr Mrs R Brown Cllr K A Gibbs Cllr P D Stebbing

One Liberal Democrat appointee to be confirmed

Substitutes to be confirmed

#### (i) Environmental Health Sub-Committee (12)

Cllr P A Capon Cllr V H Leach
Cllr D M Ford Cllr Mrs S J Lemon
Cllr K Gibbs Cllr J R F Mason
Cllr J E Grey Cllr C R Morgan
Cllr A Hosking Cllr Mrs M J Webster

Cllr C C Langlands

One Conservative appointee to be confirmed

Substitutes to be confirmed

#### (j) Planning Policy Sub-Committee (12)

Cllr T G Cutmore
Cllr K A Gibbs
Cllr Mrs J M Giles
Cllr A Hosking
Cllr C C Langlands
Cllr Mrs M A Weir
Cllr C C Langlands

Cllr Mrs S J Lemon

One Conservative appointee to be confirmed

Substitutes to be confirmed

#### (k) Transportation Sub-Committee (12)

Cllr R S Allen
Cllr C C Langlands
Cllr C R Morgan
Cllr G Fox
Cllr R A Pearson
Cllr Mrs J M Giles
Cllr Mrs H L A Glynn
Cllr Mrs M J Webster

Cllr J E Grey

One Conservative appointee to be confirmed

#### **WORKING GROUPS**

Appointees to be confirmed for the following:-

Cherry Orchard Country Park Working Group (8)

Electoral Review Working Group (8)

Park School Working Group (8)

Tenant Involvement Steering Group (8)

Foulness Working Group (8)

Stambridge Sewage Treatment Works Working Group (12)

Rayleigh Town Centre Working Group (8)

Rochford Town Centre Working Group (8)

Hockley Town Centre Working Group (8)

#### SUB-COMMITTEES NOT SUBJECT TO POLITICAL PROPORTIONALITY

The following have set appointees as detailed under Appendix 2:-

Appointments Panel (9)

Leaders' Panel (4)

Member Budget Monitoring Group (5)

Council/Appendix