

Rochford District Council

Development Committee

agenda

Date

21 April 2022

Time

7.30 pm

Place

Sweyne Park School Sir Walter Raleigh Drive Rayleigh, SS6 9BZ

Contact

Sonia Worthington

Rochford District Council South Street Rochford Essex **SS4 1BW**

Phone: 01702 546366

Email:

memberservices@rochford.gov.uk

The public are welcome to attend this meeting. To attend in person, please email memberservices@rochford.gov.uk spaces will be allocated on a first come served basis and only those registered to attend will be admitted

to the meeting.

If you would like this agenda in large print, Braille or another language please contact 01702 318111

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Members of the Development Committee

Chairman: Cllr Mrs L Shaw Vice-Chairman: Cllr S P Smith

Cllr Mrs L A Butcher
Cllr D S Efde
Cllr P J Shaw
Cllr A H Eves
Cllr C M Stanley
Cllr I A Foster
Cllr J L Lawmon
Cllr A L Williams

Cllr L J Newport

Terms of Reference

To exercise the Council's functions in relation to:-

 Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

| | Emergency evacuation announcement | Page No |
|---|---|------------|
| 1 | Apologies for Absence | |
| 2 | Substitute Members | |
| 3 | Non Members Attending | |
| 4 | Minutes of the Meetings held on 22 March 2022 and 31 March 2022 | |
| 5 | To Receive Declarations of Interest | |
| 6 | 21/00596/REM – Land North of London Road, West of Rawreth Industrial Estate, Rawreth Lane, Rayleigh | 6.1 – 6.37 |
| | To consider an application for Reserved Matters (access, appearance, landscaping, layout and scale) for 76 residential units with associated access, parking, servicing, landscaping and utilities following outline planning consent reference 20/00940/OUT. | |
| 7 | 22/00022/FUL – 7 Arterial Park, Chelmsford Road, Rayleigh | 7.1 – 7.6 |
| | To consider an application for the installation of three flues. | |
| 8 | Items Referred from the Weekly List | |

Angela Law Assistant Director, Legal & Democratic

To consider planning applications that have been referred by Members from the Weekly List.