

# ROCHFORD DISTRICT COUNCIL



## Planning Services Committee

### agenda

Chairman's callover – 4.00 pm on the preceding Tuesday in the office of the Head of Planning Services

---

#### *Date*

**29 September 2005**

---

#### *Time*

**7.30 pm**

---

#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

---

#### *Contact*

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
committee@rochford.gov.uk



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Planning Services Committee**

Chairman: Cllr A J Humphries

Vice-Chairman: Cllr K J Gordon

Cllr R A Amner

Cllr C I Black

Cllr Mrs R Brown

Cllr Mrs L A Butcher

Cllr P A Capon

Cllr Mrs T J Capon

Cllr R G S Choppen

Cllr T G Cutmore

Cllr K A Gibbs

Cllr Mrs H L A Glynn

Cllr T E Goodwin

Cllr J E Grey

Cllr Mrs S A Harper

Cllr K H Hudson

Cllr C A Hungate

Cllr Mrs L Hungate

Cllr T Livings

Cllr C J Lumley

Cllr Mrs J R Lumley

Cllr J R F Mason

Cllr D Merrick

Cllr Mrs J A Mockford

Cllr R A Oatham

Cllr J M Pullen

Cllr P R Robinson

Cllr P K Savill

Cllr C G Seagers

Cllr S P Smith

Cllr D G Stansby

Cllr Mrs M A Starke

Cllr M G B Starke

Cllr J Thomass

Cllr Mrs M S Vince

Cllr Mrs M J Webster

Cllr P F A Webster

Cllr Mrs C A Weston

Cllr Mrs B J Wilkins

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Town & Country Planning Regulation
- Dangerous, Neglected or Derelict Premises
- Building Control

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 25 August 2005**
- 3 To Receive Declarations of Interest**
- 4 Schedule of Development Applications and Recommendations**

To consider the current schedule which will be circulated to Members on 19 September 2005.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive