

## The Executive

## agenda

Date

22 June 2011

**Time** 

7.30 pm

**Place** 

Committee Room 4 Civic Suite Rayleigh

The public are welcome to attend this meeting up to Item 10 of the agenda

### Contact

John Bostock

Rochford District Council South Street Rochford Essex SS4 1BW

Phone: 01702 546366 Fax: 01702 545737

Email:

memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk





### **Members of The Executive**

Chairman: Cllr T G Cutmore Vice Chairman: Cllr K H Hudson

Cllr K J Gordon Cllr M Maddocks
Cllr Mrs G A Lucas-Gill Cllr C G Seagers
Cllr Mrs J E McPherson Cllr M J Steptoe

#### **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

The Council's vision is to make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.

### The Council's objectives are to make a difference:-

- to our people
- to our community
- to our environment
- to our local economy.

# The Council's values (the way we work to pursue these objectives) are to:-

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

### AGENDA

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Non-Members Attending	
3	Minutes of the Meeting held on 9 June 2011	
4	To Receive Declarations of Interest	
5	Matters Referred to the Executive and Reports from Other Committees	
6	Performance Report on Key Performance Indicators for the Period January to March 2011	6.1 – 6.19
	To consider the report of the Head of Finance on progress against key performance indicators for the fourth quarter of 2010/11.	
7	Draft Corporate Plan 2011-16	7.1 – 7.26
	To consider the report of the Chief Executive on the revised Corporate Plan for 2011-2016.	
8	Virgin Active Management – Great Wakering Sports Centre	8.1 – 8.3
	To consider the report of the Head of Community Services on removing Great Wakering Sports Centre from the leisure management contract.	
9	Customer Feedback and Freedom of Information Statistics April 2010 – March 2011	9.1 – 9.8
	To note the report of the Head of Information and Customer Services on customer feedback and freedom of information statistics for April 2010 – March 2011.	

### 10 Exclusion of the Press and Public

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraphs 1 and 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

### 11 Materials Recycling Facility

To note the exempt report of the Head of Legal, Estates and Member Services on the Materials Recycling Facility Contract.

The report is to follow.

### 12 Chief Executive's Appraisal

To receive the exempt note of the Chief Executive's Appraisal which has been despatched under separate cover.

Paul Warren Chief Executive