

Rochford District Council

# The Executive

## agenda

Date

18 October 2023

Time

7.30 pm

Place

The Mill Arts & Events Centre Bellingham Lane Rayleigh, SS9 7ED

The public are welcome to attend this meeting.

### Contact

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#### Members of the Executive

Chairman: Cllr J R F Mason

Cllr J E Cripps Cllr A H Eves Cllr Mrs J R Gooding Cllr M Hoy Cllr J E Newport Cllr L J Newport Cllr C M Stanley Cllr A L Williams Cllr Mrs V A Wilson

#### Terms of Reference

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

#### The Council's residents are at the heart of everything we do.

#### The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

#### AGENDA

Emergency evacuation announcement

#### Page No

- 1 Apologies for Absence
- 2 Non-Members Attending
- 3 Minutes of the Meeting held on 21 September 2023
- 4 To Receive Declarations of Interest
- 5 Questions on Notice from Councillors
- 6 Matters Referred to the Executive and Reports from Other Committees

#### 7 Voluntary Sector Grants Cross Party Members' Panel Decision

To consider the report of the Executive Lead Member for 7.1 - 7.4Leisure, Tourism & Wellbeing providing an update on the work undertaken within the district for the 2023-24 voluntary grants process.

#### 8 Christmas Parking Suspension

To consider the report of the Executive Lead Member for 8.1 - 8.4Public Spaces and Assets in respect of suspending car parkin charges on the Saturdays during December prior to Christmas.

#### 9 Cost of Living (CoL) Payments

To consider the report of the Executive Lead Member for 9.1 - 9.6Leisure, Tourism & Wellbeing on the Cost of Living Payments.

Jonathan Stephenson Chief Executive