# ROCHFORD DISTRICT COUNCIL



# Community Safety Sub-Committee

# agenda

#### Date

14 March 2001

#### Time

## 7.30pm

#### Place

Committee Room 4 Civic Suite Rayleigh

### Contact

Angus Wyatt

Rochford District Council South Street Rochford Essex SS4 1BW

Tel: (01702) 546366 Fax: (01702) 545737

Email: committees@rochford.gov.uk

#### Members of the Community Safety Sub-Committee

Cllr Mrs J E Ford (Chairman)

Cllr R A Amner Cllr Mrs R Brown Cllr D M Ford Cllr K A Gibbs Cllr J E Grey Cllr D R Helson Cllr Mrs J Hall Cllr V H Leach Cllr Mrs S J Lemon\* Cllr R A Pearson Cllr Mrs W M Stevenson Cllr R E Vingoe Cllr Mrs M J Webster

\*Denotes Ex-Officio Membership

Copy for Information to all Substitute Members

Conservative Group

Cllr P A Capon Cllr T G Cutmore Cllr Mrs L I V Hungate Cllr C C Langlands Cllr T Livings Cllr P F A Webster

Independent Members Group

Cllr J R F Mason

Labour Group

Cllr D F Flack Cllr C R Morgan Cllr P D Stebbing

Liberal Democrat Group

Cllr Mrs H L A Glynn Cllr Mrs S J Lemon Cllr Mrs J Helson

#### **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

6.1

10.1

- 1 Apologies for Absence
- 2 Substitutes
- 3 Non-Members attending
- 4 To Receive Declarations of Interest

#### 5 Minutes of the Meeting held on 10 January 2001 5.1

#### 6 The District Emergency Plan

To consider the report of the Chief Executive which asks Members to consider the latest draft of the District Emergency Plan.

#### 7 Flooding - Resourcing Emergency Arrangements 7.1

To consider the report of the Chief Executive which updates Members in relation to recent flooding events across the District.

#### 8 Update on Crime and Disorder Reduction Strategy 8.1

To consider the report of the Chief Executive which updates Members on the current situation with regard to the actions required by the Crime and Disorder Reduction Strategy.

#### 9 Fear of Burglary - Provision of Door Chains and 9.1 Viewers for Vulnerable Residents

To consider the report of the Chief Executive which apprises Members of the actions being taken to reduce fear of crime in the District by the provision and fitting of door chains and viewers to the homes of vulnerable residents.

#### 10 Illegal Parking - Information Campaign

To consider the report of the Chief Executive which seeks Members' agreement for the publication of an

information leaflet relating to the law on parking.

### **11** Domestic Violence - Secondary Schools Programme 11.1

To consider the report of the Chief Executive which apprises Members of proposals to progress the Secondary Schools Domestic Violence Awareness Programme during the 2001/02 academic year.

Paul Warren Chief Executive