



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date** 2 February 2021

**The public are welcome to  
attend this meeting**

**Time** 7.30 pm

**Place** Remote Meeting

**Contact** Sonia Worthington  
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## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr C C Cannell, Cllr R R Dray, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr M Hoy, Cllr N J Hookway, Cllr Mrs J E McPherson, Cllr Mrs C M Mason, Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr M G Wilkinson

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

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- |          |   |                   |
|----------|---|-------------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                   |
| <b>2</b> | <b>Substitute Members</b>   |                   |
| <b>3</b> | <b>Non-Members attending</b>  |                   |
| <b>4</b> | <b>Minutes of the Meeting held on 5 January 2021</b>  |                   |
| <b>5</b> | <b>To Receive Declarations of Interest<br/>(including whipping declarations)</b>  |                   |
| <b>6</b> | <b>Capital and Treasury Management Strategy 2021/22</b>   | <b>6.1 – 6.22</b> |
|          | To consider the report of the Assistant Director, Resources, which sets out the Council's Capital and Treasury Management Strategy for 2021/22 and seeks the views of the Review Committee on the approach proposed in the Strategy, before it is presented for approval by Full Council on 16 February 2021. |                   |
| <b>7</b> | <b>Emergency Planning and Business Continuity Review</b>  | <b>7.1 – 7.8</b>  |
|          | To consider the report of the Assistant Director, Assets & Commercial setting out emergency planning information previously requested by the Committee.   |                   |


**8 Key Decisions Document**

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

**9 Work Plan**

9.1 9.4

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal line extending to the right.

Angela Law  
Assistant Director, Legal & Democratic