



**Rochford District
Council**

Development Committee

agenda

Date

26 October 2021

Time

7.30 pm

Place

Sweyne Park School
Sir Walter Raleigh Drive
Rayleigh, SS6 9BZ

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**The public are welcome to
attend this meeting**

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Members of the Development Committee

Chairman: Cllr Mrs L Shaw

Vice-Chairman: Cllr S P Smith

Cllr Mrs L A Butcher

Cllr D S Efde

Cllr A H Eves

Cllr I A Foster

Cllr J L Lawmon

Cllr L J Newport

Cllr D Merrick

Cllr P J Shaw

Cllr C M Stanley

Cllr Mrs C A Weston

Cllr A L Williams

Terms of Reference

To exercise the Council's functions in relation to:-

- Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non Members Attending

4 Minutes of the Meeting held on 23 September 2021

5 To Receive Declarations of Interest

6 21/00668/FUL – Site of Bullwood Hall, Bullwood Hall Lane, Hockley 6.1 – 6.15

To consider an application for the variation of condition no. 5 (obscure glazed windows) of approved application reference 17/00964/FUL to enable plots 1, 11, 14, 19, 20, 21, 31, 34, 36 and 43 to use clear glazing to some first floor windows.

7 Items Referred from the Weekly List

To consider planning applications that have been referred by Members from the Weekly List.

7(1) 21/00522/FUL – Land North of National Grid, London Road, Rawreth 7.1.1 – 7.1.23

To consider an application for a containerised battery storage facility and associated infrastructure including access track and boundary treatment and to alter the existing vehicular access onto the A129.

To consider an application for proposed 1 No. building for use within classes B2 (General Industrial) and B8 (Storage and Distribution) with access and servicing, car parking, landscaping and new boundary fencing (including section of 5-metre high acoustic fence), gate house building, drainage features and associated highway works.

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic