ROCHFORD DISTRICT COUNCIL



Environmental Services Committee

agenda

Chairman's callover – 6.30pm in the Chairman's Briefing Room

Date

5 September 2002

Time

7.30pm

Place

Council Chamber Civic Suite Rayleigh

Contact

John Bostock

Rochford District Council South Street Rochford Essex SS4 1BW

Tel: (01702) 546366 Fax: (01702) 545737

Email:

committees@rochford.gov.uk

Members of the Environmental Services Committee

Cllr Mrs L Hungate (Chairman)
Cllr J E Grey (Vice-Chairman)

Cllr Mrs T J Capon Cllr C R Morgan
Cllr R G S Choppen Cllr R A Oatham
Cllr Mrs H L A Glynn Cllr C G Seagers
Cllr T E Goodwin Cllr M G B Starke
Cllr A J Humphries Cllr Mrs M J Webster
Cllr G A Mockford

Copy for Information to all Substitute Members

Conservative Group Cllr Mrs L Barber Cllr C C Langlands Cllr J M Pullen Cllr Mrs M A Starke

Independent Group

Labour Group Cllr D F Flack

Liberal Democrat Group Cllr C J Lumley

Terms of Reference

To exercise the Council's functions in relation to:

- Highways and Transport
- Building Control
- Waste Collection and Disposal
- Planning Policy
- Economic Development

- Environment
- Regeneration
- Health and Safety
- Recycling

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

Corporate Objectives

To provide quality cost effective services
To work towards a safer and more caring community
To promote a green and sustainable environment
To encourage a thriving local economy
To improve the quality of life for people in our District
To maintain and enhance our local heritage and culture

AGENDA

No

		Page
1	Apologies for Absence	
2	Substitutes	
3	Non-Members attending	
4	Minutes of the Meeting held on 2 July 2002	
5	To Receive Declarations of Interest	
6	Questions on Notice	
7	Motions on Notice	7.1
8	Issues arising from Overview and Scrutiny	8.1
9	Taxi Licensing Sub-Committee Minutes	
	17 July 2002, 5 August 2002, 19 August, 27 August 2002	
10	Environmental Statement for Bradwell Nuclear Power Station	10.1
	To receive a presentation from Mr P Wright of Magnox Electric on the decomissioning of Bradwell Nuclear Power Station.	
11	Public Consultation Exercise - New Draft Environmental Information Regulations	11.1
	To consider the report of the Head of Housing, Health and Community Care on the consultation paper.	
12	Refuse Collection - Bank Holiday Periods	12.1
	To consider the report of the Corporate Director (Finance and External Services on proposals for the notification of revised timetables	
13	Car Park Customer Survey - Results	13.1
	To consider the report of the Head of Revenue and Housing Management on the latest survey results.	

14	Town Centre Maps in Car Parks	14.1
	To consider the report of the Head of Revenue and Housing Management on the installation of maps in car parks.	
15	Untaxed Vehicles in Local Authority Car Parks	15.1
	To consider the report of the Head of Revenue and Housing Management	
16	Magnolia Road, Hawkwell - Proposed Prohibition of Driving	16.1
	To consider the report of the Area Highway Manager	

To consider the report of the Area Highway Manager following a request by several residents and recreational users of Magnolia Road, to restrict traffic movement along the Public Right of Way.

authouses

Paul Warren Chief Executive