



**Rochford District  
Council**

## **The Executive**

### **agenda**

***Date***

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**13 June 2022**

***Time***

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**7.30 pm**

***Place***

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Sweyne Park School  
Sir Walter Raleigh Drive  
Rayleigh, SS6 9BZ

***Contact***

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## **Members of the Executive**

Chairman: Cllr S E Wootton

Vice Chairman: Cllr Mrs C E Roe

Cllr Mrs D L Belton

Cllr D S Efde

Cllr D J Sperring

Cllr I H Ward

Cllr M J Webb

Cllr A L Williams

## **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Non-Members Attending**

**3 Minutes of the Meeting held on 24 March 2022**

**4 To Receive Declarations of Interest**

**5 Questions on Notice from Councillors**

**6 Matters Referred to the Executive and Reports from Other Committees**

**7 Economic Growth Strategy 2022 - 2025**

7.1-7.12

To consider the Report of the Assistant Director, Place & Environment setting out details of the Economic Growth Strategy 2022-2025 and including feedback received from the Overview & Scrutiny Committee following pre-scrutiny of the report on 8 June 2022.

**8 Local Plan Transport Assessment**

8.1-8.7

To consider the Report of the Assistant Director, Place & Environment seeking agreement to commission a Local Plan Transport Assessment.



Angela Law  
Assistant Director, Legal & Democratic