

ROCHFORD DISTRICT COUNCIL



Planning Services Committee

agenda

Chairman's callover – 4.00 pm on the preceding Tuesday in the office of the Head of Planning Services

Date

20 October 2005

Time

7.30 pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

Sonia Worthington

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:
committee@rochford.gov.uk



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Planning Services Committee

Chairman: Cllr A J Humphries

Vice-Chairman: Cllr K J Gordon

Cllr R A Amner
Cllr C I Black
Cllr Mrs R Brown
Cllr Mrs L A Butcher
Cllr P A Capon
Cllr Mrs T J Capon
Cllr R G S Choppen
Cllr T G Cutmore
Cllr K A Gibbs
Cllr Mrs H L A Glynn
Cllr T E Goodwin
Cllr J E Grey
Cllr Mrs S A Harper
Cllr K H Hudson
Cllr C A Hungate
Cllr Mrs L Hungate
Cllr T Livings
Cllr C J Lumley
Cllr Mrs J R Lumley

Cllr J R F Mason
Cllr D Merrick
Cllr Mrs J A Mockford
Cllr R A Oatham
Cllr J M Pullen
Cllr P R Robinson
Cllr P K Savill
Cllr C G Seagers
Cllr S P Smith
Cllr D G Stansby
Cllr Mrs M A Starke
Cllr M G B Starke
Cllr J Thomass
Cllr Mrs M S Vince
Cllr Mrs M J Webster
Cllr P F A Webster
Cllr Mrs C A Weston
Cllr Mrs B J Wilkins

Terms of Reference

To exercise the Council's functions in relation to:

- Town & Country Planning Regulation
- Dangerous, Neglected or Derelict Premises
- Building Control

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

A G E N D A

Page No

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 29 September 2005**
- 3 To Receive Declarations of Interest**
- 4 Schedule of Development Applications and Recommendations**

To consider the current schedule which will be circulated to Members on Monday, 10 October.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren
Chief Executive