

# ROCHFORD DISTRICT COUNCIL



## Community Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**4 April 2006**

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#### *Time*

**7.30pm**

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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## **Members of the Community Services Committee**

Chairman: Cllr S P Smith

Vice-Chairman: Cllr R A Amner

Cllr Mrs L A Butcher

Cllr T G Cutmore

Cllr K A Gibbs

Cllr Mrs H L A Glynn

Cllr Mrs L Hungate

Cllr Mrs J R Lumley

Cllr J R F Mason

Cllr J M Pullen

Cllr J Thomass

Cllr Mrs M J Webster

Cllr Mrs B J Wilkins

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Recreation
- Culture
- Housing (public and private sector)
- Leisure
- Public Protection
- Emergency Planning
- Tourism
- Community Safety

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

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- |           |  |      |
|-----------|--|------|
| <b>1</b>  | <b>Apologies for Absence</b>   |      |
| <b>2</b>  | <b>Substitutes</b>   |      |
| <b>3</b>  | <b>Non-Members attending</b>   |      |
| <b>4</b>  | <b>Minutes of the Meeting held on 2 March 2006</b>   |      |
| <b>5</b>  | <b>To Receive Declarations of Interest</b>   |      |
| <b>6</b>  | <b>Questions on Notice</b>   |      |
| <b>7</b>  | <b>Motions on Notice</b>   |      |
| <b>8</b>  | <b>Issues arising from Overview and Scrutiny</b>   |      |
| <b>9</b>  | <b>Progress on Decisions</b>   | 9.1  |
|           | Schedule attached.   |      |
| <b>10</b> | <b>Housing Capital Programme – Lifts in Sheltered Housing Schemes</b>  | 10.1 |
|           | To consider the report of the Head of Revenue and Housing Management on the condition of lifts in a number of sheltered housing schemes. |      |
| <b>11</b> | <b>Land at Hartford Close, Rayleigh</b>  | 11.1 |
|           | To consider the report of the Head of Revenue and Housing Management on the disposal of a piece of land.                                 |      |

**12 Race Equality Monitoring Report 12.1**

To note the report of the Head of Revenue and Housing Management on ethnic origin monitoring.

**13 Exclusion of the Press and Public**

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 6 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

**14 Caravan Site Licence Conditions – Update 14.1**

To consider the exempt report of the Head of Housing, Health and Community Care inviting Members to consider the report which was deferred from the last meeting of this Committee, in order that further information be obtained.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive