

Planning Policy Committee

agenda

The public are welcome to attend this meeting; however, please note that meetings are subject to government COVID-19 restrictions.

To attend in person, please email memberservices@rochford.gov.uk - spaces will be allocated on a first come served basis and only those registered to attend will be admitted to the meeting.

Date

23 June 2021

Time

7.30 pm

Place

Sweyne Park School Cheapside West Rayleigh

Contact

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Members of the Planning Policy Sub-Committee

Chairman: Cllr D J Sperring

Cllr I A Foster Cllr M Hoy Cllr Mrs J R Lumley Cllr J E Newport Cllr Mrs C A Weston

Terms of Reference

To review and report on the contents of evidence base documents, supplementary planning documents and the new Local Plan.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Non-Members Attending	
3	Minutes of the Meeting held on 7 January 2021	
4	To Receive Declarations of Interest	
5	New Local Plan: Spatial Options (Regulation 18) Consultation Paper	5.1 – 5.110
	To consider the report of the Assistant Director, Place & Environment setting out a range of strategy and thematic options relating to policy choices to be made in the Council's new Local Plan.	
6	Statement of Community Involvement: 2021 Review	6.1 – 6.32
	To consider the report of the Assistant Director, Place & Environment providing a review of the Council's Statement of Community Involvement.	
7	Local Development Scheme: 2021-2023	7.1 – 7.16
	To consider the report of the Assistant Director, Place & Environment seeking agreement for adoption and publication of the Council's Local Development Scheme 2021-23.	
8	New Local Plan Evidence Base: Site Appraisal Paper	8.1 – 8.91
	To consider the report of the Assistant Director, Place & Environment providing details of the Site Appraisal Paper which assesses land promoted for development in the District.	

Angela Law Assistant Director, Legal & Democratic