



**Rochford District
Council**

Meeting of Council

agenda

Date

25 October 2022

Time

7.30 pm

Place

The Mill Arts & Events Centre
Bellingham Lane
Rayleigh, SS6 7ED

Contact

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The public are welcome to attend this meeting. To attend in person, please email memberservices@rochford.gov.uk – spaces will be allocated on a first come served basis and only those registered to attend will be admitted to the meeting.

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr M J Steptoe

Vice-Chairman: Cllr Mrs J E McPherson

Cllr Mrs D L Belton

Cllr Mrs L A Butcher

Cllr M R Carter

Cllr Mrs T L Carter

Cllr R P Constable

Cllr J E Cripps

Cllr A G Cross

Cllr D S Efde

Cllr A H Eves

Cllr I A Foster

Cllr Mrs E P Gadsdon

Cllr J N Gooding

Cllr Mrs J R Gooding

Cllr M Hoy

Cllr T D Knight

Cllr R Lambourne

Cllr J L Lawmon

Cllr Mrs J R Lumley

Cllr Mrs C M Mason

Cllr J R F Mason

Cllr R Milne

Cllr G W Myers

Cllr J E Newport

Cllr L J Newport

Cllr Mrs C E Roe

Cllr D W Sharp

Cllr Mrs L Shaw

Cllr D J Sperring

Cllr Mrs D P Squires-Coleman

Cllr C M Stanley

Cllr I H Ward

Cllr M J Webb

Cllr M G Wilkinson

Cllr A L Williams

Cllr S A Wilson

Cllr Mrs V A Wilson

Cllr S E Wootton

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

PRAYERS

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 26 July 2022**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**
- 5 To note the Minutes of Executive and Committee Meetings held between the period 14 July 2022 to 14 October 2022 (as listed)** 5.1
- 6 Business from last Council Meeting**
- 7 Report on Urgent Decisions**
- 8 Statement of Community Involvement 2022 Update** 8.1 – 8.54

To consider the report of the Director of Place summarising proposed updates to the Council's Statement of Community Involvement and seeking formal adoption of the Statement.
- 9 Report of the Leader on the Work of the Executive** 9.1 – 9.2
- 10 Public Questions and Member Questions on Notice** 10.1 – 10.2
- 11 Motions on Notice** 11.1 – 11.4



Angela Law
Assistant Director, Legal & Democratic