

# ROCHFORD DISTRICT COUNCIL



## Housing Best Value Sub-Committee

### agenda

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***Date***

**17 September 2003**

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***Time***

**10.30am**

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***Place***

Committee Room 3  
Civic Suite  
Rayleigh

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***Contact***

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## **Members of the Housing Best Value Sub-Committee**

Cllr P F A Webster (Chairman)

Cllr K A Gibbs  
Cllr T Livings

Cllr P K Savill  
Cllr Mrs M S Vince

Copy for Information to all Substitute Members

*Conservative Group*  
Cllr Mrs S A Harper

*Labour Group*  
Cllr D A Weir

### **Terms of Reference**

#### Action Plans

To consider in detail the homelessness, housing strategy and housing management action plans.

#### Proposed Housing Developments

To examine the proposed housing developments referred from the Community Services Committee on 2 September 2003.

To conduct consultations with residents in the locality of each proposed development.

To report back.

### **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 17 July 2003  
(adjourned) and 22 July 2003 (reconvened)**

4.1

**5 To Receive Declarations of Interest**

**6 Terms of Reference**

To note the following additional terms of reference:-

Proposed Housing Developments

To examine the proposed housing developments referred from the Community Services Committee on 2 September 2003.

To conduct consultations with residents in the locality of each proposed development.

To report back.

**7 Former Play Space - Tylney Avenue, Rochford -  
Housing Scheme Proposals**

7.1

To consider the report of the Head of Housing, Health and Community Care, which was submitted to the meeting of the Community Services Committee held on 2 September 2003.

Copy attached for Members of the Sub-Committee

**8 Housing Development on Council owned land by Swan Housing Group 8.1**

To consider the report of the Head of Housing, Health and Community Care, which was submitted to the meeting of the Community Services Committee held on 2 September 2003.

Copy attached for Members of the Sub-Committee

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P' at the start.

Paul Warren  
Chief Executive