



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 8 April 2014

The public are welcome to attend this meeting up to item 11

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Contact Paul Gowers
Rochford District Council, South Street, Rochford, Essex,
SS4 1BW
Phone: 01702 546366
Fax: 01702 545737

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr C J Lumley

Vice-Chairman: Cllr D J Sperring

Cllr Mrs L A Butcher, Cllr Mrs T J Capon, Cllr R R Dray, Cllr J D Griffin, Cllr Mrs A V Hale, Cllr B T Hazlewood, Cllr M Hoy, Cllr J R F Mason, Cllr T E Mountain, Cllr Mrs C E Roe, Cllr C G Seagers, Cllr I H Ward, Cllr Mrs M J Webster

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's vision

To make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.

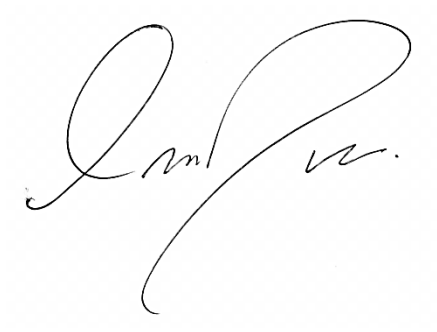
The Council's objectives are to make a difference:-

- to our community
- to our environment
- to our local economy.

A G E N D A

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Non-Members attending	
3	Minutes of the Meeting held on 4 March 2014	
4	To Receive Declarations of Interest	

- 5 Rochford District Matters** 5.1 – 5.4
- To consider the report of the Chief Executive which provides Members with details of the function and purpose of Rochford District Matters
- 6 Regulation of Investigatory Powers Act 2000 (RIPA)** 6.1 – 6.23
- To consider the report of the Head of Legal, Estates & Member Services, which updates Members on the use of RIPA over the past year and allows for the review of the Council's RIPA policy.
- 7 Annual Report** 7.1 – 7.9
- The Committee is required to report annually to Full Council on its workings.
- A draft report is submitted for consideration.
- 8 Future Development of the Review Committee**
- To agree the recommendations emanating from Members suggestions following last month's meeting.
- 9 Key Decision Document**
- To consider the Key Decision Document and discuss whether there are items requiring further investigation or monitoring by the Committee. Please bring your copy of the Document to the meeting.
- 10 Work Plan** 10.1 – 10.4
- To consider and approve the Committee's Work Plan.
- 11 Exclusion of the Press and Public**
- To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.
- 12 Review of Maintenance of the Buildings within the Leisure Contract**
- To consider the report of the Review Committee project team.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, sweeping flourish extending from the end of the name.

Amar Dave
Chief Executive