

ROCHFORD DISTRICT COUNCIL



Community Services Committee

agenda

Chairman's callover – 6.30pm in the
Chairman's Briefing Room

Date

7 February 2006

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

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Members of the Community Services Committee

Chairman: Cllr S P Smith

Vice-Chairman: Cllr R A Amner

Cllr Mrs L A Butcher

Cllr T G Cutmore

Cllr K A Gibbs

Cllr Mrs H L A Glynn

Cllr Mrs L Hungate

Cllr Mrs J R Lumley

Cllr J R F Mason

Cllr J M Pullen

Cllr J Thomass

Cllr Mrs M J Webster

Cllr Mrs B J Wilkins

Terms of Reference

To exercise the Council's functions in relation to:

- Recreation
- Culture
- Housing (public and private sector)
- Leisure
- Public Protection
- Emergency Planning
- Tourism
- Community Safety

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

A G E N D A

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- | | | |
|-----------|---|------|
| 1 | Apologies for Absence | |
| 2 | Substitutes | |
| 3 | Non-Members attending | |
| 4 | Minutes of the Meeting held on 1 December 2005 | |
| 5 | To Receive Declarations of Interest | |
| 6 | Questions on Notice | |
| 7 | Motions on Notice | |
| 8 | Issues arising from Overview and Scrutiny | |
| 9 | Progress on Decisions | 9.1 |
| | Schedule attached. | |
| 10 | Creating Sustainable Communities: Supporting Independence – National Strategy Consultation | 10.1 |
| | To consider the report of the Head of Housing, Health & Community care which seeks Members' views on a consultation document produced by the Office of the Deputy Prime Minister (ODPM) which will affect how the Government takes forward the Supporting People programme. | |

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| 11 | Air Ambulance Services | 11.1 |
| | <p>To consider the report of the Head of Housing, Health & Community Care inviting Members to consider a request from Staffordshire County Council to lobby for Government funding for air ambulance services.</p> | |
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| 12 | Report of the Sheltered Housing Sub-Committee | 12.1 |
| | <p>To consider the report of the Sheltered Housing Sub-Committee relating to its meeting held on 13 December 2005.</p> | |
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| 13 | Appointment of District Council Members of the Rayleigh Windmill Management Group | 13.1 |
| | <p>To consider the report of the Corporate Director (Finance & External Services) inviting the Committee to appoint two Members to serve on the Rayleigh Windmill Management Group for a period of one year.</p> | |
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| 14 | Rayleigh Windmill – Additional Costs | 14.1 |
| | <p>To consider the report of the Corporate Director (Finance & External Services, which advises Members on the progress of the development of the sensory garden, and the additional resources required to complete the project.</p> | |
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| 15 | Exclusion of the Press and Public | |
| | <p>To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 9 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.</p> | |
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| 16 | Funding for Housing Associations from Capital Programme 2005/06 | 16.1 |
| | <p>To consider the exempt report of the Head of Housing, Health & Community Care relating to proposals to support the delivery of affordable housing in the District.</p> | |

To consider the exempt report of the Sheltered Housing Sub-Committee relating to its meeting held on 18 January 2006.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren
Chief Executive