

# ROCHFORD DISTRICT COUNCIL



## Community Safety Sub-Committee

### agenda

***Date***

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**10 January 2001**

***Time***

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**7.30pm**

***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

***Contact***

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## **Members of the Community Safety Sub-Committee**

Cllr Mrs J E Ford (Chairman)

Cllr R A Amner

Cllr Mrs R Brown

Cllr D M Ford

Cllr K A Gibbs

Cllr J E Grey

Cllr D R Helson

Cllr Mrs J Hall

Cllr V H Leach

Cllr Mrs S J Lemon\*

Cllr R A Pearson

Cllr Mrs W M Stevenson

Cllr R E Vingoe

Cllr Mrs M J Webster

\*Denotes Ex-Officio Membership

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr P A Capon

Cllr T G Cutmore

Cllr Mrs L I V Hungate

Cllr C C Langlands

Cllr T Livings

Cllr P F A Webster

### *Independent Members Group*

Cllr J R F Mason

### *Labour Group*

Cllr D F Flack

Cllr C R Morgan

Cllr P D Stebbing

### *Liberal Democrat Group*

Cllr Mrs H L A Glynn

Cllr Mrs S J Lemon

Cllr Mrs J Helson

## **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# AGENDA

Page No

- |          |   |     |
|----------|---|-----|
| <b>1</b> | <b>Apologies for Absence</b>  |     |
| <b>2</b> | <b>Substitutes</b>  |     |
| <b>3</b> | <b>Non-Members attending</b>  |     |
| <b>4</b> | <b>To Receive Declarations of Interest</b>  |     |
| <b>5</b> | <b>Minutes of the Meeting held on 8 November 2000</b>   | 5.1 |
| <b>6</b> | <b>Land at Laburnham Grove, Hockley</b>   | 6.1 |
|          | To consider the report of the Chief Executive considering the issue of youth behaviour, which was raised during the public consultation exercise on possible disposal of this play area last summer.      |     |
|          | .   |     |
| <b>7</b> | <b>Update on Crime and Disorder Reduction Strategy</b>  | 7.1 |
|          | To consider the report of the Chief Executive updating Members on the current situation with regard to the actions required by the Crime and Disorder Reduction Strategy.                                 |     |
|          | .   |     |
| <b>8</b> | <b>Crucial Crew 2001</b>  | 8.1 |
|          | To consider the report of the Chief Executive apprising Members of Crucial Crew 2001 and seeking Members approval for funds to be made available to support the project.                                  |     |
|          | .   |     |
| <b>9</b> | <b>Vandalism Damage</b>   | 9.1 |
|          | To consider the report of the Corporate Director (Finance and External Services) providing information regarding the cost of vandalism throughout the District for the period 1 April to 1 December 2000. |     |

**10 Domestic Violence – Information Campaign 10.1**

To consider the report of the Chief Executive apprising Members of the actions being taken to develop an Information Campaign to raise awareness of domestic violence issues and seeking Members approval for funds to be made available to support the actions.

**11 Hawkwell Parish Council – Magnolia Park 11.1**

To consider the report of the Corporate Director (Finance and External Services) following a request from Hawkwell Parish Council for financial support to develop child and youth facilities in Magnolia Park.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive