

# ROCHFORD DISTRICT COUNCIL



## Community Safety Sub-Committee

### agenda

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***Date***

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**10 January 2001**

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***Time***

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**7.30pm**

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***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

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***Contact***

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## **Members of the Community Safety Sub-Committee**

Cllr Mrs J E Ford (Chairman)

Cllr R A Amner  
Cllr Mrs R Brown  
Cllr D M Ford  
Cllr K A Gibbs  
Cllr J E Grey  
Cllr D R Helson  
Cllr Mrs J Hall

Cllr V H Leach  
Cllr Mrs S J Lemon\*  
Cllr R A Pearson  
Cllr Mrs W M Stevenson  
Cllr R E Vingoe  
Cllr Mrs M J Webster

\*Denotes Ex-Officio Membership

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr P A Capon  
Cllr T G Cutmore  
Cllr Mrs L I V Hungate

Cllr C C Langlands  
Cllr T Livings  
Cllr P F A Webster

### *Independent Members Group*

Cllr J R F Mason

### *Labour Group*

Cllr D F Flack  
Cllr C R Morgan  
Cllr P D Stebbing

### *Liberal Democrat Group*

Cllr Mrs H L A Glynn  
Cllr Mrs S J Lemon  
Cllr Mrs J Helson

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# A G E N D A

Page No

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|----------|--|-----|
| <b>1</b> | <b>Apologies for Absence</b>   |     |
| <b>2</b> | <b>Substitutes</b>   |     |
| <b>3</b> | <b>Non-Members attending</b>   |     |
| <b>4</b> | <b>To Receive Declarations of Interest</b>   |     |
| <b>5</b> | <b>Minutes of the Meeting held on 8 November 2000</b>  | 5.1 |
| <b>6</b> | <b>Land at Laburnham Grove, Hockley</b>  | 6.1 |
|          | <p>To consider the report of the Chief Executive considering the issue of youth behaviour, which was raised during the public consultation exercise on possible disposal of this play area last summer.</p> <p>.</p> |     |
| <b>7</b> | <b>Update on Crime and Disorder Reduction Strategy</b>   | 7.1 |
|          | <p>To consider the report of the Chief Executive updating Members on the current situation with regard to the actions required by the Crime and Disorder Reduction Strategy.</p> <p>.</p>                            |     |
| <b>8</b> | <b>Crucial Crew 2001</b>   | 8.1 |
|          | <p>To consider the report of the Chief Executive apprising Members of Crucial Crew 2001 and seeking Members approval for funds to be made available to support the project.</p> <p>.</p>                             |     |
| <b>9</b> | <b>Vandalism Damage</b>  | 9.1 |
|          | <p>To consider the report of the Corporate Director (Finance and External Services) providing information regarding the cost of vandalism throughout the District for the period 1 April to 1 December 2000.</p>     |     |

**10 Domestic Violence – Information Campaign 10.1**

To consider the report of the Chief Executive apprising Members of the actions being taken to develop an Information Campaign to raise awareness of domestic violence issues and seeking Members approval for funds to be made available to support the actions.

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**11 Hawkwell Parish Council – Magnolia Park 11.1**

To consider the report of the Corporate Director (Finance and External Services) following a request from Hawkwell Parish Council for financial support to develop child and youth facilities in Magnolia Park.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive