

# ROCHFORD DISTRICT COUNCIL



## Housing Best Value Sub-Committee

### agenda

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***Date***

**11 December 2003**

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***Time***

**10.30am**

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***Place***

Council Chamber  
Civic Suite  
Rayleigh

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***Contact***

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## **Members of the Housing Best Value Sub-Committee**

Cllr P F A Webster (Chairman)

Cllr K A Gibbs

Cllr T Livings

Cllr P K Savill

Cllr Mrs M S Vince

Copy for Information to all Substitute Members

*Conservative Group*

Cllr Mrs S A Harper

*Labour Group*

Cllr D A Weir

## **Terms of Reference**

### Action Plans

To consider in detail the homelessness, housing strategy and housing management action plans.

### Proposed Housing Developments

To examine the proposed housing developments referred from the Community Services Committee on 2 September 2003.

To conduct consultations with residents in the locality of each proposed development.

To report back.

### Other Matters

To investigate the following and report conclusions:-

| <u>Matter</u>  | <u>Timescale</u> |
|--|------------------|
| • Definitions of “affordable housing” and “key workers” in the Rochford context                                | December 2003    |
| • Housing Allocations policy review  | December 2003    |
| • The specification for the next housing needs study   | January 2004     |
| • Planning for the needs of men fleeing domestic violence  | March 2004       |
| • Social Inclusion policy development  | May 2004         |
| • Involvement of private sector organisations in housing management  | January 2004     |
| • Development of housing wardens   | June 2004        |
| • Expansion of the “handy person” service and provision of other reliable contractor schemes such as gardening | April 2004       |
| • Older persons’ strategy development  | March 2004       |

## **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 17 September 2003** 4.1

**5 To Receive Declarations of Interest**

**6 Terms of Reference**

To note the additional terms of reference as set out under 'Other Matters' on adjacent page.

**7 Development of Council Owned Land** 7.1

To consider the report of the Head of Housing, Health and Community Care on the outcomes of the public consultation meetings held regarding four potential sites and the determination of a course of action.



Paul Warren  
Chief Executive