

# ROCHFORD DISTRICT COUNCIL



## Environment Overview & Scrutiny Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**14 September 2004**

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#### *Time*

**7.30pm**

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#### *Place*

Committee Room 4  
Civic Suite  
Rayleigh

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## **Members of the Environment Overview & Scrutiny Committee**

Cllr P K Savill (Chairman)  
Cllr P A Capon (Vice-Chairman)

Cllr Mrs H L A Glynn  
Cllr T E Goodwin  
Cllr Mrs S A Harper  
Cllr K H Hudson

Cllr C A Hungate  
Cllr R A Oatham  
Cllr M G B Starke

Copy for Information to all Substitute Members

*Liberal Democrat Group*  
Cllr Mrs J R Lumley

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Highways Transportation, Planning Policy, Building Control, Recycling, Waste Collection and Disposal, the Environment, Regeneration Economic Development and Health & Safety.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 20 July 2004**

Subject to noting that under Minute 329 the word “stakeholders” in the sixth paragraph of page 2 should have read “shareholders”.

**5 To Receive Declarations of Interest**

**6 Local Service Agreement with County Highways**

Councillor R. Bass, the County Council's Portfolio Holder will be available to discuss the proposals for the new Highways Local Service Agreement.

**7 Second Deposit Phase of the Rochford District Replacement Local Plan** 7.1

To consider the report of the Head of Planning Services which informs Members as to the general nature of the representations received with regard to the Second Deposit Draft of the Replacement Local Plan.

**8 Collection of Appliances (White Goods)** 8.1

To consider the report of the Corporate Director (Finance & External Services) which invites Members to amend the answerphone message relating to the collection of ‘white goods’.

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and a series of connected, cursive letters for the rest of the name.

Paul Warren  
Chief Executive