

## NOTICE OF POLICY DECISIONS

The Policy & Finance Committee made the following decisions at its meeting on 7 September 2004:-

<u>Item</u>	<u>Decision</u>
<b>Council Tax Payment Methods</b> (Minute 385/04)	<ul style="list-style-type: none"><li>(1) That the existing format of payment books be no longer provided.</li> <li>(2) That where payers should make an express request for paper-based payment methods, these be supplied as a voucher supplement to the Council Tax bill. (HRHM)</li></ul>
<b>Citizen of the Year Award</b> (Minute 386/04)	<ul style="list-style-type: none"><li>(1) That, subject to the term “Young Citizens” replacing the term “Children of Courage” in the under 16 years category and to further review of categories next year if necessary, the categories for the Citizen of the Year Awards be confirmed.</li> <li>(2) That the existing make-up of the Judging Panel be retained.</li> <li>(3) That District or Parish Council service should not be taken into account in the Community Spirit category. (CE)</li></ul>
<b>Pay and Grading</b> (Minute 387/04)	<ul style="list-style-type: none"><li>(1) That a commitment to Job Evaluation being completed by March 2007, as set out in the National Pay Agreement, be endorsed.</li> <li>(2) That progression with Job Evaluation using the Greater London Whitley Council Scheme for posts up to PO17 and HAY for all other posts, on the basis outlined in the report, be agreed in principle.</li></ul>

**Item**

**Decision**

- (3) That the details of the scheme as they emerge and roll-out through the organisation be referred for consideration to the Finance & Procedures Overview & Scrutiny Committee. (CD(L,P&A))

**Staffing Matters**  
(Minute 388/04)

That the current level of vacancies and long term sickness be noted. (CE)

The above decisions will come into force, and may then be implemented, on the expiry of five working days after the publication of this Notice, unless referred to Full Council by a minimum of 3 Members or called in by an Overview and Scrutiny Committee.

**Signed** .....  
Head of Administrative and Member Services

**Dated**.....